2

UNOFIFI Catifaction PY

And Release of Mortgage Loan No. Construction Loan

SGreat Northern Mortgage

a corporation existing under the laws of the

State of Illinois

90600428

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Patrick J. King and Arlene C. King his wife CONVEY, RELEASE and QUIT CLAIM unto

of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

Cook

and State of

Illinois

, all the

15th day of

November

, A.D. 1989, and recorded in the Recorder's Office of

Cook

County, in the State of

Illinois

XXXXXXX

89556813

described, as follows, to-wit:

22 IN WILLIAMSBURG HILLS, UNIT N. 3, BEING A SUBDIVISION OF THE NORTH WEST & OF THE NORTH HAST & OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-34-200-001

PROPERTY ADDRESS: 471 Ford Lane Bartlett 11 60103

MAIL TO.

PATRICK KILLE 471 FORD LANE

Vice

BARTLETT I CL GOIS?

City situated in the State of

bartlett

. County of

Cook

appertaining.

Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

President, and attested by it.

Vice President

39900000K, this

signed to these presents by its 29th day of

March

A.D., 1990 .

72969 +

sident

Byrne

STATE OF

Illinois

Robert J. Schlereth

the underzig sed, a Notary Public

RECOGN

COUNTY OF

Lake

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Michael T. Aronson

personally known to me to be the Vice

President of

Great Northern Mortgage

personally known to me to be the Vice President Gary Byrne a corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged ... is such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corpor and of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

FOLDERAL SEAL POTENT - 2011 A.D. 19.90 March

THIS INSTRUMENT WAS PREPARED BY:

Ann M. Andrews Great Northern Mortgage 1750 East Gol. Rd. Suite 210 Schaumburg, II. 60173

FOR THE PROTECTION UP SHALL BE FILED WITH THE DECEMBENT OF WHOSE OFFICE THE MORTHAY, DO TRUST WAS FILED かしX 203-GG

44053-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgage

SAF Systems and Forms

UNOFFICIAL COPY

Property of Coot County Clert's Office

the second secon