

UNOFFICIAL COPY

Know all Men by these Presents, that the  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Thomas Daker and Michele M. Daker, his wife

of the County of Cook and State of Illinois. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 29th day of July, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 86330981, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:  
Lot 38 (except the West 10 feet 4 inches thereof) and the West 1 foot of Lot 39 in Block 2 in John H. McGeary's Deluxe Subdivision being a Resubdivision of Blocks 2 and 4 in Robinson and Good's Subdivision of the South Half of the South East Quarter of the North East Quarter of Section 15, Township 38 North, Range 13, East of the Third Principal Meridian, recorded January 28, 1918 as Document No. 6266568, in Cook County, Illinois.

PROPERTY ADDRESS: 4033 West 58th Place  
Chicago, Illinois 60629

PERMANENT INDEX NO: 19-15-230-001-0000

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COOK COUNTY CLERK'S OFFICE  
1993 NOV 15 AM 10:33 90600498

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 15th day of November, A.D. 1990  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Elaine P. Mankus Vice President  
Attest: Julie M. Kurshus Asst. Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Sherri L. Deno, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"  
Sherri L. Deno  
Notary Public, State of Illinois  
My Commission Expires 8/09/93

GIVEN under my hand and notarial seal, this 23rd day of November, A.D. 19 90

PROSPECT FEDERAL SAVINGS BANK  
555 E. BUTTERFIELD RD. LOMBARD, ILL. 60148-5696

NOTARY PUBLIC

BOX 333 - GG

52 21 012939 Bk 333

BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 83rd STREET  
CHICAGO, ILLINOIS 60629

By: *[Signature]*

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