88551747

DEPT. OF

DEC = 1 FH 12: 52

**THE GRANTOR** 

F. I. D. C. INC.

90600557

a corporation created and existing under and by virtue of the laws of the State of \_\_ILL INOIS \_\_\_\_\_ and duly authorized to transact the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND

Of the sum of TEN DULLARS AND DINER GOOD AND VALUABLE CONSIDERATION ------XXXXXXXXXXX in hand paid,

NAME AND ADDRESS OF GRANTEE the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

SEE RIDER 'A' ATTACHED HERETO AND MADE A PART HEREOF

\*SUBJECT TO (OVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF RECORD

\*SUBJECT TO GENERAL TAXES FOR 1988 AND SUBSEQUENT YEARS.

\*SUBJECT TO MORTG/GE DATED NOVEMBER 26, 1988 JOHN JOSEPH PUSATERI AND DONNA MARIE PUSATERI HIS WIFE AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF SIXTY-FIVE THOUSAND AND 00/100.

\*TO HAVE AND TO HOLD 3/10 PREMISES NOT IN TENANCY IN COMMON BUT IN JOINT

TENANCY FOREVER.

6431 W. OAK FOREST AVENUE #733, TINLEY PARK, IL 60477

28-30-410-002-0000 PIQ & OP 28-30-4 (0-)03-0000 PIQ & OP Permanent Real Estate Index Number(s):

6431 W. OAK FOREST / VENUE #733, TINLEY PARK, Address(es) of Real Estate: \_

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its President, and attested by its SISTANT Secretary, this 26TH signed to these presents by its day of NOVEMBER , 19 , 19 88

IMPRESS **CORPORATE SEAL** HERE

TTEST

ASSISTANT

C00 ss. I, the undersigned, a Notary Public, in a id for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that WILLIAM H. BOETTICHER per:on ally known to

President of the F.I.D.C., INC. me to be the

> corporation, and JEANETTE M. FUNCHION personally known to me to be the ASSISTANT. Secretary of said corporation, and personally known to neto be the same persons whose names are subscribed to the foregoing instrument, appeared

before me this day in person and severally acknowledged that as such
President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL MAUREEN O'MALLEY MY Commission Expires 5/31/91

IMPRESS NOTARIAL SEAL

26TH Civen under thy hand and official seal, this

day of NOVEMBER

PRESIDENT

Commission expires

MAUREEN O'MALLEY, FINANCIAL FEDERAL SAVINGS BANK OF This instrument was prepared by 21110 S. WESTERN AVE "OUT MP TAPPELDS, IL 60461

FINANCIAL FEDERAL SAVINGS BANK 1401 N. LARKIN AVE

JOLIET, ILLINOIS 60435

(City. State and Zip RECORDER'S OFFICE BOX BOX 333 - GG 19 552

SEND SUBSPOUENT TAX BILLS TO

JOHN JOSEPH PUSATERI

6431 W. OAK FÜREST AVENUE #733

TINLEY PARK, IL 60477

(City, State and Zip)

ESTATE TRANSACTION

WARRANTY DEED

Corporation to Individual

70

County Clerk's Office 1: 21

90600557

GEORGE E. COLE®





## RIDER "A"

UNIT NUMBER 733 IN RIDGE POINTE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF BLOCK 1 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE, 123.17 FEET EAST OF THE SOUTH WEST CORNER OF SAID BLOCK 1 TO THE NORTH LINE OF BLOCK 1 AT A POINT MEASURED 140.15 FEET NORTH EAST OF THE NORTH WEST CORNER OF SAID BLOCK 1 AS MEASURED ALONG THE NORTHERLY LINE, ALL IN DIAMOND ADDITION TO TINLEY PARK, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE OECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87635040 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

The Clerk's Office as

## UNOFFICIAL COPY

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