TRUSTEE'S DEED NOFFICIAL COPY 30 600 991

COOK COUNTY IS INCIS

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5		SI REA
<u> </u>	(The above space for recorders use only)	TESTA * * *
inafter referred to as First Chicago provisions of a deed or deeds in trust agreement dated the 3rd	, , , , , , , , , , , , , , , , , , , ,	OF ILLINOIS WE TRANSFER TAX T * C os 3 2 0 0 0
WITNESSETH, that said party of the	e first part, in consideration of the sum of ten and no/100 (\$10.00) considerations in hand paid, does hereby convey and quit claim as joint tenants with right of survivorship	0 4 4 4 6 5
SEE RIDER ATTACHED HERE	ETO AND MADE A PART HEREOF.	REAL REVENU STAMP r.e.1142
		ESTA
		ATE OC.1
LEGINATINE ME 29T	ZIGG NOOSCABABIHO TO YTIO 11 *	TRAN COL
00008 P- 29 (Permanent Index No. 14-29	-1315 - 1017 0000 101910 5 40 1315 +016 1000 86 1000 101910 5 40 15 15 16 16 16 16 16 16 16 16 16 16 16 16 16	-
together with the tenements and appurtuances the TO HAVE AND TO HOLD the same unto said pof the second part.	hereunto belonging. party of the second part, and to the reoper use, benefit and behoof forever of said party	
	7 13∞	Revenue stamps
This deed is executed pursuant to and in the exe said deed or deeds in trust delivered to said trust to the lien of every trust deed or mortgage (if any ing unreleased at the date of the delivery hereof.	ercise of the power and authority granted to and veste him said trustee by the terms of tee in pursuance of the trust agreement above mentioned. This deed is made subject y there be) of record in said county given to secure the part, ent of money, and remain-	d × ×
IN WITNESS WHEREOF, said party of the first	part has caused its corporate seal to be hereto affixed, and h s cat sed its name to be see President and attested by its Trust Officer, the day and year first Proce written.	0 8 2 5 7
Ru	FIRST CHICAGO TRUST COMPANY OF ILLINOIS As Trustee as Aforesaid Asst. vice. PRESIDENT	المحالي ويدا
By	how han	WEILING THE T
MAIL TO:	ADDRESS OF PROPERTY:	A REC
NAME Steve Richek	2501 N. Wayne, Unit 3	SVCIII SVCIII
ADDRESS 20 N. Clark # 3	Chicago, TL Chicago, TL THIS DOCUMENT WAS PREPARED AND DRAFTED BY:	
STATE Chap IL Latlet	Eva Higi	<u> </u>
IDR RECORDER'S OFFICE BOX NO	FIRST CHICAGO Trust Company of Illinois	10
e un de de d	1825 W. Lawrence Avenue	- 306

BOX 333-GG

Trust Company of Illinois 1825 W. Lawrence Avenue Chicago, IL 60640

Cook County

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STATE OF ILLINOIS COUNTY OF COOK

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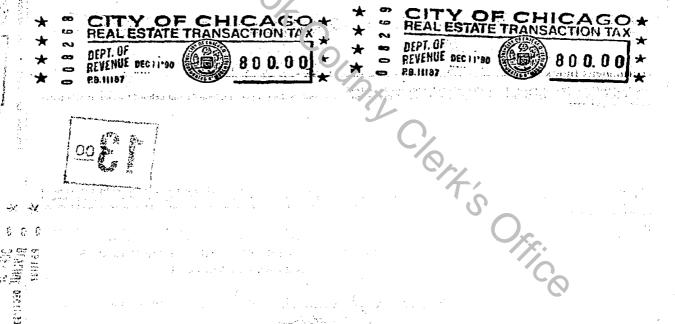
1, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY GERTIFY, THAT $\cdots M^{\frac{N}{N}(N-n-1)}$ m. P. 15. Michael T. Poch

ASST. Vice-President of the FIRST CHICAGO TRUST COMPANY OF ILLINOIS, and Mario V. Gotanco.

Trust Officer of said Trust Company, personally known to me to be the same persons whose names are subscribed to the foregoing-instrument as such. ASST. Vice President and Trust. Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own-free and voluntary act, and as the free and voluntary act of said Trust Company, for the uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that he, as custodian of the corporate scal of said Trust Company to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trust Company; for the uses and purposes therein set forth.

November Given under my hand and Notarial Seal this







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EXHIBIT "A"

UNIT NUMBER 3 IN THE PIANO FACTORY TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21, 22, 23, 24 AND 25 IN THE SUBDIVISION OF PART OF LOT 13 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 43 IN SHLEFFIELD'S ADDITION TO CHICAGO, LYING WEST OF THE FORMER RIGHT OF WAY OF THE CHICAGO AND EVANSTON RAILROAD AND EAST OF WARD STREET, IN SECTION 29, TOWNSHIP () NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO:

THAT PART OF THE LAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, E-ST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COUNTY, ILLINOIS, AS DOCUMENT NUMBER 89253514 TOGETHER WITH ITS UNDIVIDED PERCENTICE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

1.5

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DOCUMENT 88113935.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTS, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROFERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STITULATED AT LENGTH HEREIN.

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