RELEASE OF MORTGAGE

Loan No. 101688-1

Registrar's office of COOK

90600841

DEPT-01 RECORDING \$13.7 T#2222 TRAN 0837 12/11/90 10:47/00 #2853 # B *-90-600841 \$13.25

THE ABOVE SPACE FOR RECORDERS URE ON JUNITY RECORDER

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ERNEST D. SIMON AND EILEEN S. SIMON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No20089116 to the premises therein de-

scribed to-wit: ASSIGNMENT OF RENTS, DOCUMENT NO. 20089117, DATED 3-10-67 LOT 34 (EXCEPT THE SOUTH 42 PRET THEREOF) IN BLOCK 8 TOGETHER WITH SOUTH 1/2 OF VACATED CENTRAL AVENUE LYING NORTH OF AND ADJOINING SAID LOT 34 IN FLOCK 8 IN WILMETTE-LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERY 2 DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE PHIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 42 OWNED

BY CHICAGO AND PORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.

Property Address: Permanent Index Number:

550 LARAMIE; WILMETTE, IL 05-21-222-047-0000

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SAVINGS AND LOW TO BE STATE STATE

Said Association warrants that it has good right; title, and interest in and to said mortgages of has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19THay o NOVEMBER , 19**90**

THE TALMAN HOME FLOCKAL SAVINGS AND LOAN ASSOCIATION OF LLINOIS

Servicing Officer

By:

Loan Servicing Office

STATE OF ILLINOIS SS. COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by 'he board of Directors' of said Corporation as their free and voluntary act, and as the free and voluntary per and deed of said cor is a low for the woo and purposes therein set forth.

CIIVEN under my hand and notarial seal, the day and year

"CFFICIAL SEAL"

CAROL D. M. LEH, Hotary Public

Cook County, State of Illinois My Commission Expires 3/30/92

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
TALMAN HOME MORTGAGE CORPORATION
421 Morth Harlem Avenue
Norlidge, Illina 60634

Recorder's Box

Mail to:

ERNEST D. SIMON EILEEN S. SIMON

550 LARAMIE

60091 WILMETTE, IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALI BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

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Statistics of Assets

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Committee of the