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Form MP-10
Revised 8/87

ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
1989 SERIES B, C, & D

276038-0

ASSIGNMENT OF MORTGAGE

THE TALMAN HOME FEDERAL SAVINGS AND

KNOW THAT LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES CORPORATION with its principal place of business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns, warrants and conveys unto the Assignee that certain Mortgage dated DECEMBER 10, 1990, made by LOIS CHRISTOPHE, SPINSTER to Assignor in the principal sum of FIFTY EIGHT THOUSAND AND NO/100 Dollars (\$58,000.00) and recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on real estate legally described as follows:

3 of 3 49656048

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DEPT-01 RECORDING 113.25
145555 TRAM 1420 12/11/90 12154100
12696 \$ E * - PD - 60 1656
COOK COUNTY RECORDER

SEE LEGAL RIDER ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS:
22 WEST 154TH STREET, SOUTH HOLLAND, ILLINOIS 60473
29-09-419-032

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 10TH day of DECEMBER 19 90 THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

By: *[Signature]*
Title: Assistant Vice President

ATTEST: (SEAL)
By: *[Signature]*
Title: Loan Servicing Officer
STATE OF ILLINOIS)
) SS

COUNTY OF Cook)
I, Dolores A. Habura, a Notary Public in and for the County and State aforesaid, do hereby certify that Janet M. Foltman and Anna Pescatore, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Assistant Vice President and Loan Servicing Officer of said Association, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Association, for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
Given under my hand and notarial seal this 10TH day of DECEMBER, 19 90

"OFFICIAL SEAL"
DOLORES A. HABURA
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/30/94

(SEAL)

[Signature]
Notary Public

My Commission Expires 8/30/94
This instrument was prepared by: MARY GRIFFITH
FLOSSMOOR, IL 60422

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RECORD AND RETURN TO:
THE TALMAN HOME FEDERAL SAVINGS AND
LOAN ASSOCIATION OF ILLINOIS
3309 VOLLMER ROAD
FLOSSMOOR, ILLINOIS 60422
ATTN: MARY GRIFFITH



Property of Cook County Clerk's Office

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HIDDEN - LEGAL DESCRIPTION

PARCEL 1: THE EAST 50 FEET OF THE WEST 432.5 FEET OF THE NORTH 125 FEET OF THE SOUTH 158 FEET OF LOT 2 IN SCHAAPS HEIRS DIVISION OF PART OF LOTS 3, 4 AND 5 IN SCHAAPS SUBDIVISION OF PART OF SECTION 9, 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 8 FEET OF THE SOUTH 166 FEET OF THE EAST 50 FEET OF THE WEST 432.5 FEET OF LOT 2 IN SCHAAPS HEIRS DIVISION OF PART OF LOTS 3, 4 AND 5 IN SCHAAPS SUBDIVISION OF PART OF SECTION 9, 10 AND 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 1 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-09-419-032

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