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FIRST AMENDMENT
Dated as of November 12, 1990
to the
MORTGAGE
Dated November 12, 1985

The Mortgage, dated November 12, 1985, described below between DAVID R. NOGLE AND LINDA L. NOGLE, HUSBAND AND WIFE, JOINTLY AND SEVERALLY ("Mortgagor") and THE NORTHERN TRUST COMPANY, ("Mortgagee") is hereby amended as of November 12, 1990, in the following respects:

1. The term is extended from November 12, 1990 to November 15, 1991.

Legal Description

See Exhibit A attached hereto and made a part hereof.

P.L.N.

02-35-309-024

90601935

Street Address

284 Park Avenue
Palatine, Illinois 60067

Recording Number:

85-334216
December 23, 1985

DEPT-01 RECORDING \$14.25
 T#3333 TRAN 1427 12/11/90 15:17:00
 #0960 # C *-90-601935
 COOK COUNTY RECORDER

MORTGAGOR

By: *David R. Nogle*
 DAVID R. NOGLE
 By: *Linda L. Nogle*
 LINDA L. NOGLE

MORTGAGEE
THE NORTHERN TRUST COMPANY

By: *[Signature]*
 Its: VICE PRESIDENT

ATTEST:

By: *Karen Walker*
 Title: *Trust Banking Counselor*

Handwritten initials/signature

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Property of Cook County Clerk's Office

2011-11-15
11:00 AM
2011-11-15 11:00 AM

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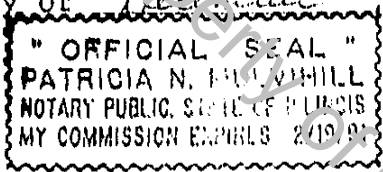
STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, Patricia N. Mulvihill, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David R. Nogle and Linda L. Nogle, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instruments as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and _____, seal this 10th day of October 1990.



Patricia N. Mulvihill
NOTARY PUBLIC

My commission expires Feb 19, 1991.

Prepared By:

Stebbins Nelson, M-9
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

Return To:

Deety M. Ramage, M-9
The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675

Cook County Clerk's Office

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EXHIBIT(A 6 0 1 2 3)

located in COOK County, Illinois:

THAT PART OF LOT 18 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 18, THENCE NORTH 14 DEGREES 46 MINUTES 50 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 176.80 FEET TO A CORNER OF SAID LOT: THENCE NORTH 02 DEGREES 41 MINUTES 08 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 18, 30.00 FEET; THENCE NORTH 70 DEGREES 39 MINUTES 13 SECONDS EAST, 105.49 FEET; THENCE SOUTH 10 DEGREES 45 MINUTES 18 SECONDS EAST, 209.37 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 18, 100.00 FEET EASTERLY OF THE SOUTH WEST CORNER THEREOF; THENCE SOUTH AND WEST ALONG THE SOUTHERLY LINE OF SAID LOT 18, SAID SOUTHERLY LINE BEING A CURVED LINE CONVEX TO THE NORTH AND HAVING A RADIUS OF 323.0 FEET, A DISTANCE OF 100.00 FEET, ARC MEASURE, TO THE POINT OF BEGINNING, IN PLUM GROVE ESTATES, UNIT NUMBER 4, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN SECTIONS 1 AND 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED NOVEMBER 30, 1956 AS DOCUMENT NUMBER 16769161, IN COOK COUNTY, ILLINOIS.

02-35-309-024 K

which has the address of 284 PARK AVENUE PALATINE
[Street] [City]
Illinois 60067 ("Property Address");
[Zip Code]

85334216

90601935

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