

90601178

60901660

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **1st** day of **October** **1990** made by:
CARLOS LASSO, AND SILVANA LASSO, , HIS WIFE

5807 W WAVELAND CHICAGO, IL 60634 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of
Ninety- Eight Thousand, Four Hundred Fifty- Four and 00/100
Dollars (\$ **98,454.00**) and all right, title and interest in and to the premises situated in the County of
COOK and State of **Illinois** and described in said mortgage as follows:
to wit:

LOT 3 IN HERMAN L. MAGNUSON'S RESUBDIVISION OF LOT 103 IN KOESTER AND ZANDER'S ADDITION TO WEST IRVING PARK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-20-225-018-0000

RECORDING \$13.00
TRAN 0441 12/11/90 10:47:00
#6754 #H *-90-601178
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. **90-495698** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its **ASST VICE-PRESIDENT**, and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **17TH** day of **OCTOBER, 1990**

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) 
SANDRA JONES
ASST SECRETARY

BY 
TERRI L. GIBBS
ASST VICE-PRESIDENT

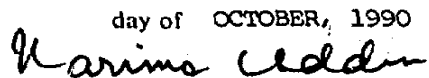
STATE OF **NEW JERSEY**
COUNTY OF **MIDDLESEX**

} ss: **90601178**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **17TH** day of **OCTOBER, 1990**
PREPARED BY: **NARIMA UDDIN, MARGARETTEN & CO., INC**
ONE RONSON RD., ISELIN, NJ 08830
ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)


NARIMA UDDIN
NOTARY PUBLIC
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires **June 12, 1991**

13.00 E

UNOFFICIAL COPY

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MARGARETTEN & COMPANY, INC.

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

October 1990

CAROL LASSO, AND STAYNA LASSO, HIS WIFE

98,454.00

Ninety-Eight Thousand, Four Hundred Fifty-Four and 00/100

Illinois

COOK

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KOSTER AND SANDER'S ADDITION TO WEST IRVING FARM, BEING A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-20-225-018-0000

COOK COUNTY RECORDER

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4077 MIDDLESEX
ISRLIN, NJ 08830-4077
ATTENTION: DOCUMENT CONTROL

MARGARETTEN & COMPANY, INC.

ASSTANT SECRETARY