

60203123

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

BancBOSTON MORTGAGE CORPORATION 7301 Baymeadows Way, Jacksonville, FL 32256

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 7th day of September 1990 made by:

DAVID C MOORE, BACHELOR AND JOHNNY DORSEY TAYLOR, DIVORCED AND NOT SINCE REMARRIED

8221 S HERMITAGE CHICAGO IL 60620 PARCEL # to it, securing the payment of one promissory note therein described for the sum of Eighty-Four Thousand Seven Hundred and 00/100 Dollars (\$ 84,700.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

COOK and State of Illinois and described in said mortgage as follows: to wit:

LOT 7 IN RESUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE IN BLOCK 14 OF AUBURN HEIGHTS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 20-31-229-007-0000

DEPT-01 RECORDING \$13.00
7#8888 TRAN 0441 12/11/90 10:52:00
#6778 # M *-90-601201
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page a. Document No. 90444084 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 17th day of OCTOBER 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL) [Signature]

[Signature]

ASST SECRETARY MELODY KOVACS

ASST VICE-PRESIDENT TERRI L. GIBBS

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS:

90601201

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this PREPARED BY: MELODY KOVACS

7th day of OCTOBER 1990

ILLINOIS ASSIGNMENT OF MORTGAGE MAR-1206 (B/86) MARGARETTEN & COMPANY, INC. 1 RONSON ROAD ISELIN, NJ 08830

1300

[Signature]

NOTARY PUBLIC

TERESA GARRANDER NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 12, 1991

UNOFFICIAL COPY

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80202128

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

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September 1990

MADE BY THE STATE OF NEW JERSEY AND THE COUNTY OF COOK, ILLINOIS, AND NOT SINCE RECORDED

Eighty-four Thousand, Seven Hundred and 00/100
84,700.00

COOK Illinois

LOT 7 IN RESUBDIVISION OF LOTS 29 TO 46 BOTH INCLUSIVE IN
BLOCK 14 OF AUBURN HEIGHTS OF THE EAST 1/2 OF THE NORTH EAST
1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 20-31-229-007-0000

DEPT-01 RECORDING
#8588 FROM MAIL UNIT 10-25-90
#8778 # 4-9-90-401501
COOK COUNTY RECORDER

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

MARGARETTEN & COMPANY, INC.

RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL