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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

and by virtue of the laws of the State of New Jersey
Illinois and having its principal office and place of business in a corporation organized and existing under and by virtue of the laws of and authorized to do business in

the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE ASSOCIATION 2231 CRYSTAL DRIVE SUITE 900

ARLINGTON, VIRGINIA 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 13th 1990 made by: day of Septembac

AND GL/DYS M RODRIGUET, , HIS WIFE JOSE A RODRIGUEZ,

5293 N LEONA AVE CHICAGO L 80646 PARCEL N to it, securing the payment of propriorissory note therein described for the sum of

One Hundred Thirty- Six Thousand, Five Hundred and 00/100

Dollars (\$ 136.500.0) and all right, title and interest in and to the premises situated in the County of 136,500.0 and State of and described in said mortgage as follows: Illinois

COOK to wit:

> LOT 29 IN BLOCK 2 IN BECKEP'S EDGEBROOK FOREST PRESERVE ADDITION BEING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS. PIN# 13-04-208-002-0000

> \$13.00 DEPT-01 RECORDING T#8888 TRAN 9441 12/11/99 19:55:99 ***-90-601210** COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of

County, in the State of COOK as Document No. 90 Illinois, in Book at Page as Document No. 70 - 449009 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions contained in the said indenture of mortgage.

BY

IN WITNESS WHEREOF, the party of the first part has caused this instrumen, to be executed in its name by its ASST. VICE-PRESIDENT and its oprporate seal to

be hereunto affixed this

, and attested by its 22ND

ASST SECRETARY
day of SEPTEMBER, 1990

90601210

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MARGARETTEN

ATTEST (SEAL)

HELEN HERNANDEZ ASST SECRETARY

NEW JERSEY STATE OF

MIDDLESEX COUNTY OF

TERRI BBS

COMPANY

PRESIDENT

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

ss:

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

22ND

Given under my hand and notarial seal this PREPARED BY: HELEN HERNANDEZ

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)
MARGARETTEN & COMPANY, INC. ONE RONSON ROAD, ISELIN, NJ 08830

EPERMBER, 1990 day of

NOTARY PUBLIC LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY My Commission Expires June 17, 1991 据学者,第1500mm,1600mm,1700mm。

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MARGARETTEN & COMPANY, INC.

the State of New Jersey

Lilinois

the City of Perth Amboy, State of New Jersey

September 1990

COSE A RODRIGUEZ 440 GLAGYS * RUBRIGUEZ, . HIS WIFE

SIRS B COMA AVE CHICAGO LO BORES

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At Marie Constitution to Systematic English and the

and 00/100 One Hundred Thirty- Siz Thousand, Five Hundred

136,500.00

Illinois

LOT 29 IN BLOCK 2 IN BROKER'S EDGEBROOK FOREST PRESERVE HOLES IN SHOOK & IN SKOKER'S EDGERROOK FORKER PRESERVE ADDITION BRING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL'S RESERVE, IN LUWKSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY,

County Clarks ILLINOIS. PIN# 13-04-208-002-0000

регт-бі весоприм T#8388 TRAN 6441 12/11/70 18 55 00 61576 F H + - PO- - COLCLO

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COOK COUNTY PUCCASER

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ASST SECRETARY

MARGARETTEN & COMPANY, INC

ASST SECRETARY

NEW JERSEY

MIDDLESEX

VICE-PRESIDENT

ARSHOUGH C

MARGARETTEN & COMPANY, INC.

ANALESCANT NECHTERY

RECORD & RETURN TO MARGARETTEN & COMPANY, INC. 1 RONSON ROAD P.O. BOX 4027 ISBLIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL