

UNOFFICIAL COPY

90601210

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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of **the State of New Jersey** and authorized to do business in **Illinois** and having its principal office and place of business in **the City of Perth Amboy, State of New Jersey**

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**FEDERAL HOME LOAN MORTGAGE ASSOCIATION
2231 CRYSTAL DRIVE SUITE 900
ARLINGTON, VIRGINIA 22202**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **13th** day of **September**, 1990 made by: **JOSE A RODRIGUEZ, AND GL/DYS M RODRIGUEZ, , HIS WIFE**

6293 N LEONA AVE CHICAGO, IL 60646 PARCEL #
to it, securing the payment of one promissory note therein described for the sum of **One Hundred Thirty-Six Thousand, Five Hundred and 00/100** Dollars (\$ **136,500.00**) and all right, title and interest in and to the premises situated in the County of **COOK** and State of **Illinois** and described in said mortgage as follows:
to wit:

**LOT 29 IN BLOCK 2 IN BECKER'S EDGEBROOK FOREST PRESERVE
ADDITION BEING A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN
BRONSON'S PART OF CALDWELL'S RESERVE, IN TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PIN# 13-04-208-002-0000**

DEPT-01 RECORDING \$13.00
T#8888 TRAN 0441 12/11/90 10:55:00
#6787 #H *-90-601210
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of **COOK** County, in the State of **Illinois**, in Book _____ at Page _____ as Document No. **90-449009** together with the said note therein described, and the money due or to grow due thereon, with the interest: **TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

ASST. VICE-PRESIDENT, the party of the first part has caused this instrument to be executed in its name by its **ASST SECRETARY** and attested by its **ASST SECRETARY** and its corporate seal to be hereunto affixed this **22ND** day of **SEPTEMBER, 1990**

MARGARETTEN & COMPANY, INC.

ATTEST
(SEAL)

Helen Hernandez
**HELEN HERNANDEZ
ASST SECRETARY**

BY

Terry L. Gibbs
**ASST. TERRY L. GIBBS
VICE-PRESIDENT**

STATE OF **NEW JERSEY**
COUNTY OF **MIDDLESEX**

SS: **90601210**

13.00 E

I, the undersigned, a Notary Public in and for the County and State aforesaid, **DO HEREBY CERTIFY** that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **MARGARETTEN & COMPANY, INC.**

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said **ASSISTANT SECRETARY** did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **22ND** day of **SEPTEMBER, 1990**
PREPARED BY: HELEN HERNANDEZ

**ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86)
MARGARETTEN & COMPANY, INC.
ONE RONSON ROAD, ISELIN, NJ 08830**

Lisa Sippel
NOTARY PUBLIC

**LISA SIPPEL
A NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 17, 1991**

