

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

90601281

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SIXTY THOUSAND EIGHT HUNDRED AND 00/100 Dollars (\$ 60,800.00), lawful money of the United States of America, to it in hand paid by

### FEDERAL HOME MORTGAGE LOAN CORPORATION

the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 28TH day of NOVEMBER, A.D., 1990, made by DAVID P. MALISKA AND THERESA I. MALISKA, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

LOT 30 IN BLOCK 15 IN W.D. MURDOCK'S MARQUETTE PARK ADDITION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T#0888 TRAN 0460 12/11/90 11:25:00  
#6858 # H \* - 90 - 601281  
COOK COUNTY RECORDER

90601281

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 89571734.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 29th day of NOVEMBER, A.D., 1990.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President  
**JOHN P. GAVEY**  
SENIOR VICE PRESIDENT

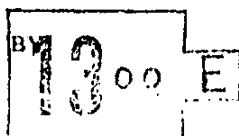
Attest: Ulana M. Baransky  
Ulana M. Baransky, Assistant Secretary

STATE OF ILLINOIS) SS  
COUNTY OF COOK )

I, Kina L. Clayton a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 29th day of NOVEMBER, A.D., 1990.

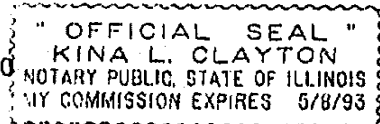
THIS INSTRUMENT PREPARED BY  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603



[Signature]  
Notary Public  
**90601281**  
My Commission Expires: \_\_\_\_\_

P-9

TAX IDENTIFICATION NUMBER: 19-23-320-030  
PROPERTY COMMONLY KNOWN AS:  
3932 W. 70TH STREET CHICAGO, IL 60629



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00801581

Property of Cook County Clerk's Office

COOK COUNTY RECORDER  
45250 4th \* 90-401581  
TRAIN 0440 10:15:00  
BEAT-01 RECORDING  
\$13.00

00801581

JOHN P. DAVEY  
SENIOR VICE PRESIDENT

00801581

