RELEASE OF MORTGAGE

Loan 626605-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LILLIAN KERLIN, A WIDOW & MARIO MAURO, A WIDOWER

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 21070228 to the premises therein described to-wit:

LOT NO. 35 IN THE 4TH ADD TO LVY CARDENS BEING A SUB OF PRT OF LOTS 2 &3 IN ANKER'S SUB OF THE WE OF THE NEW & THE NWA OF SEC 23, T 36 N, R 14 E OF THE 3RD P.M., IN COOK CO. ILL.

T-01 RECORDING 111 TRAN 2691 12/11/90 10:55:00 721 + A #-90-601365 COOK COUNTY RECORDER

Property Address: Permanent Index Number: 1215 E. 165TH STREET, SO. HOLLAND, IL. 60473 29 23 206 011 0000



Said Association warrants that it has good right, title, and interest in and to said mortgag ard has the right to release same either as the original mortgagee or as successor if it terest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSCCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 5TH day of 10VEMBER 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Onn Servicing Officer

Loan Servicing Of

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly r an orized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of the said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Acardiof Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said co. pr. arion for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"OFFICIAL SEAL LOUISE J. FINK

Notary Public, State of Hilmols My Commission Expires .6/30/94

THIS INSTRUMENT WAS PREPARED BY: TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No. -

Mail to:

MR. & MRS. MARIO MAURO

1215 E. 165TH ST.

SO. HOLLAND, IL. 60473

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER DEEDS OR THE REGISTR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF IRUST WAS FILED.

FORM NO:M2400 JAN 86

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