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UNOFF ILEASE AF, MORTEAGE

KNOW ALL MEN BY THESE PRESENTS, that Neighborhood Housing Services a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100's Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, of the City of Chicago, whatsoever, it may have acquired in through or by a certain real estate mortgage bearing date DECEMBER 17, 1987 and recorded in the office of the Recorder of Cook in book _ County, Illinois on FEBRUARY 25 οf 1988 as Document Number 880812.91 to the premises therein at Page described as follows, to-wit:

> LOT 9 IN BLOCK 1 IN VANCE'S SUBDIVISION OF THE EAST & OF THE SOUTHWEST & OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST IF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL.

P.I.N. 16-14-120-004-0000 ADDRESS: 3623 WEST 5th AVE., CHICAGO, IL. 60824

situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging to or appertaining.

IN WITNESS THEREOF, Neighborhood Housing Services has caused its name to be signed to these presents, by its Executive Director, this 6th day of DECEMBER A.D. 19 90 .

COOK CONALLY ITTINGS

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Neighborhood Housing Services

STATE OF ILLINOIS COUNTY OF COOK

SS

a Notary Public in and for the County fo Cook and State of J. GAYTON Illinois, do hereby certify that BRUCE GOTTSCHALL personally known to me to be the EXECUTIVE DIRECTOR of Neighborhood Housing Services a corporation, organized and existing under the laws of the State of Illinois and PAUL CERASOLI personally known to me to be the GENERAL COUNSEL of said corporation and personally known to me to be the <u>GENERAL COUNSEL</u> of said corporation a personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as EXECUTIVE DIRECTOR and GENERAL COUNSEL of said corporation pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

Given under my hand and Notarial seal this 6th day of DECEMBER ____ A.D. 19 90 .

My Commission Expires:

"OFFICIAL SEAL" J. GAYTON Notary Public. State of Illinois My Commission Expires 1/17/93

Public Document was prepared by:

747 North May Street

Lote Grites Tilianda

MOFFICIAL EDBY M. E. S. D. E. D. E. S. D. E. D. E. S. D. E. S. D. E. S. D. E. S. D.

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