SATISFACTION OR RELEASE OF MECHANICS LIEN

STATE OF ILLINOIS)
(SS COUNTY OF COOK)

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\$8.00 FILING

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, William A. Brandt, Jr., Chapter 7 trustee for Aetna Electric Company in Case No. 89 B 11188 pending in the United States Bankruptcy Court for the Northern District of Illinois, Eastern Division, and Assignee of liens or claims of Consolidated Electrical Distributors. Inc. d/b/a Efengee Electrical Supply Company does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank Trust No. 113170 for Seven Thousand Six Hundred Eighty Nine and 51/100 Dollars (\$7,689.51) on the following described property, to-wit:

See Attached Exhibit A

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois as mechanics' lien document No. 89251477.

Permanent Real Estate Index Number(s): 15-09-400-028-0000

Address(es) of property: 2835 Washington, Bellwood, Illinois,

IN WITNESS WHEREOF, the undersigned has signed this instrument this 6th day of DECONREY 1990,

William A. Brandt Jr.,

Chapter 7 trustee for Aetna Electric Company

and Assignee of liens or claims of Consolidated Electrical Distributors,

Inc. d/b/a Efengee Electrical

Supply Company

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

CONCOUNTY, TUDOS

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STATE OF ILLINOIS)SS COUNTY OF COOK

Judith A. DeMay I, Judith A. DeMay , a notary public in and for the county in the state aforesaid, do hereby certify that William A. Brandt, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

unde. 1990.

October Colling Clark's Office Given under my hand and official seal this 6th day of December 1990.

Property of Cook County Clerk's Office The second of th

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EXHIBIT A

THE LAND

LOT 1 (EXCEPT THE EAST 850 FEET OF THE NORTH 300 FEET) IN OWNERS DIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE TURD PRINCIPAL MERIDIAN, AND (EXCEPT THAT PART DEFINED AS FOLLOWS: BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT; THENCE NORTH O DEGREES, 17 MINUTES, 15 SECONDS, EAST ALONG THE EAST LINE THEREOF, TO A POINT 300 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT; THENCE NORTH 89 DEGREES 48 MINUTES 50 SECONDS WEST 8.00 FEET PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE SOUTH 0 DEGREES, 7 MINUTES, 15 SECONDS, WEST 714.52 FEET PARALLEL WITH THE EAST LINE OF SAID LOT; THENCE SOUTH 4 DEGREES, 53 MINUTES, 4 SECONDS WEST 132.46 FEET; THENCE SOUTH 0 DEGREES, 7 MINUTES, 15 SECONDS WEST 89.45 FEET; THENCE SOUTH 21 DEGREES, 48 MINUTES, 43 SECONDS WEST 31.05 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT; THENCE NORTH 89 DEGREES, 50 MINUTES 03 County Clark's Office SECONDS EAST 30.47 FEET TO THE PLACE OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS.

1509 400 028 2701 washington Bluck Belevood, ellinas

BOX 333-GG

Prepared by & return to:

David M. Neff Jenner & Block One IBM Plaza Chicago, Il. 60611