INOLLICIAT COBX

90603651

RELEASE OF MORTGAGE

Loan No. 202310-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

TAI KYU KANG & JUNG BOON KANG, HUSBAND & WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 86118602 to the premises therein de-Registrar's office of COOK scribed to-wit:

LOT 16 IN KRON'S SUBDIVISION OF THE EAST & OF BLOCKS 7 AND 10 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST & OF SECTION 11 AND THE SOUTHEWEST & OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET OF THE WEST 158 FEET OF THE NORTH 183 FEET OF THE EAST & OF BLOCK 7 AFORESAID AND EXCEPT STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.

> \$13.25 DEPT-01 RECORDING T#7777 TRAN 7642 12/12/90 09:56:00 #3950 # G *-90-603651 COOK COUNTY RECORDER

Property Address: Permanent Index Number:

5121 N. BERNARD, CHICAGO, IL. 60625 13 11 403 014 0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON! WYEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 day of NUYEMBER , 1990

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLÌNOIS.

Attest:

SOLON

STATE OF ILLINOIS SS.

90003651

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized of corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Poard of Directors. of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PR LOUISE FINK TALMAN HOME MORTGAGE 4242 North Harlem Avenue Norridge, Illinois 60634 Recorder's Box No.

Mail to:

CHOE & SHUGG, ATYS.

3525 W. PETERSON

CHICAGO, IL. 60659

"OFFICIAL SEAL" LOUISE J. FINK Notary Public, State of Hilbols My Commission Expres 6/30/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

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