

UNOFFICIAL COPY

90603817

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC # 277622-7
CFC # 5171243

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by SANTIAGO TORRES AND MARCELLA TORRES, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 15, 1990, securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE WEST 20 FEET OF LOT 3 AND ALL OF LOT 4 AND THE EAST 15 FEET OF LOT 5 IN SENECA D. KINBARK'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6 AND THE EAST 1/2 OF BLOCKS 7 AND 8 IN CRANFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$13.00
T#7777 TRAN 7647 12/12/90 10:48:00
#4120 # G *-90-603817
COOK COUNTY RECORDER

16-27-223-009

PIN: 16-27-223-010

PROPERTY ADDRESS: 4111 WEST 24TH PLACE, CHICAGO, ILLINOIS 60623

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 90562687 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND it's corporate seal to be hereunto affixed this 26th day of NOVEMBER 1990.

ATTEST

Anna Pescatore
Loan Servicing Officer
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS
Janet M. Foltman
Assistant Vice President
Janet M. Foltman

SS

STATE OF ILLINOIS
COUNTY OF COOK
90603817

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of NOVEMBER 1990.

THIS INSTRUMENT PREPARED BY

WANDA NOVAK

Antoinette M. Salvetti

Please return to:
Talman Home Mortgage Corp.
4242 N. Harlem
Norridge, Illinois 60634

13⁰⁰

Notary Public
"ANTOINETTE M. SALVETTI"
NOTARY PUBLIC
STATE OF ILLINOIS
NOVEMBER 15, 1990