RECORD SECOND

UNOFFICIAL COL

277622-7 5171243

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME MORTGAGE CORPORATION, an Illinois Corporation, in consideration of the sum of Ten Pollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto COUNTRYWIDE FUNDING CORPORATION, 155 N. LAKE AVENUE, PASADENA, CA, 91109, its successors and assigns, that certain mortgage made by

SANTIAGO TORRES AND MARCELLA TORRES, HUSBAND AND WIFE

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 15, 19 90 , securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

THE WEST 20 FEET OF LOT 3 AND ALL OF LOT 4 AND THE EAST 15 FEET OF LOT 5 IN SENECA D. KIMBARK'S SUBDIVISION OF THE NORTHEAST 1/4 OF BLOCK 6 AND THE EAST 1/2 OF BLOCKS 7 AND 8 IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO BURLINGTON AND OUINCY RAILROAD, BUSCOK COUNTY, HARROIS

> DEPT-01 RECORDING \$13.0 147777 TRAN 7647 12/12/90 10 48 00 \$13.00 #4121 # G #-90-603818

COOK COUNTY RECORDER

16-27-223-009 16-27-223-010

PROPERTY ADDRESS: 4111 WEST 24TH PLACE, CHICAGO, ILLINOIS 60623

which said mortgage is recorded in the office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. 8 together with the said note or obligation therein Document No. 90562687 described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned his caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attracted by its LOAN SERVICING OFFICER and its corporate seal to be hereunto affixed this 26th day of NOVEMBER 1990.

2000 Coan Servicing Officer

Anna Pescatore

TALMAN HOME MORTGAGE CORPORATION

Assistant Vic. President

Janet M. Fol man

SS

STATE OF ILLINOIS COUNTY OF COOK

00000318

The undersigned, a Notary Public in and for the County and State atoresaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $26\,\mathrm{th}$ day of NOVEMBER

THIS INSTRUMENT PREPARED BY

WANDA NOVAK

Please return to: Talman Home Mortgage Corp. 4242 N. Harlem Norridge, Illinois 60634

Costande Dr. Julier.