LOAN #: 914587-1

90603331

FOR THE PROTECTION OF THE E MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| | KNOV | ALL MEN BY T | HESE PRESENTS, | • |
|---------------------------|----------------------|--|--|---|
| THAT HOUSEY | DE BANK, FSB S | UCCESSOR BY MERGER | WITH LAND OF LINCOLN S | AVINGS AND LOAN |
| FORMER | STNCOLN FEDE | RAL SAVINGS AND LOA | N ASSOCIATION OF BERWY | N |
| of the Caraco | UNITES STATES | ##8######## | for and in consideration | of one dollar, and f |
| other good and v | aluable considerati | ons, the receipt whereof | is hereby acknowledged, do | hereby remis |
| release, convey and | d quit-claim unto | ANDY BELL SR. AND L | UCY BELL, HIS WIFE | |
| | 787 BUFFALO | AVE CALUMET CIT | · | |
| _heirs, legal repres | sentatives and assi | ns, al the right, title, i | nterest, claim, or demand wh | alsoever he/she/a |
| may have acquired | in, through, or by a | certain NORTGAGE | , bearing date the <u>29th</u> day | of <u>AUGUST</u> |
| 972, and record | ed in the Recorder's | Office of 200K | _ County, in the State of | LINOIS in Book _ |
| <u>چ</u> | page | _ as Document Number | 2654090 , to the pres | nises therein describe |
| Ū ≩situated in the Cou | nty of <u>COOK</u> | , State of | S., as follows, to wit: | 1 |
| | SEE ATTA | CHED EXHIBIT "A" | | |
| <u></u> | | d privileges thereunto belo | | , , , , , , , , , , , , , , , , , , , |
| | | r(s): 30-18-226- | | |
| | | // | ALUMET CITY, IL 60409 | |
| WITNESS OF OR | hand 🕹 and seal . | _ this | of - JUNE 390 | |
| HOUSEHOLD BA | NK, FSB | - MANO | Y YOUNG THE ASST. TO | E PRESIDENT |
| | | - WILL | Y YOUNG LICESTAND ASST. S. | LFTARY ISE |
| STATE OF | ILLINOIS |) | | C) |
| COUNTY OF | DU PAGE | SS . | | |
| | | 1N1C | K SOBLINSKI | |
| | | a notary public in and for the NANCY YOUN WILLIAM W | TOTAL (1) | HEREBY CERTIFY IN PE PRESIDENT RETARY |
| | | personally known to me to foregoing instrument, appear | be the same person be whose name that before me this day in person, and red the said instrument as CICAR | acknowledged that |
| |) Nick | Given under my hand and of ICIAL SEAL. R. Soblinski blic, State of Illinois sign Expires (2) (2) (2) | official seal, this 15t day of | JUNE , 1980 |
| | any commis | sion txpires)/(// 1/ // / | NICK SUBLINSKT | 9/18/93 |

This instrument was prepared by HOUSEHOLD NORTGACE SERVICES, 100 MITTEL DR., WOOD DALE, IL 60191

Commission expires ---

UNOFFICIAL COPY

90603931

GUSTOWSIA

2137 Or Coot County Clerk's Office

3932137

LUAN H: _914587-1UNOFFICIAL COPY

EXHIBIT "A" HERETO AND EXPRESSLY MADE A PART HEREOF

LEGAL DESCRIPTION RIDER

The South 1,22 feet of that part of Lot 14 in Block 3 in Home Garden Acres Subdivision, being a Subdivision into lots and blocks and streets of the South East quarter of the Northeast quarter Section 18, Township 36 North, Range 15, East of the Third Principal Heridian, in Cook County, Illimais (excepting the railroad right of way), that lies West of the West line of Lot 15 in Block 3 in said subdivision as extended Southerly through the South line of said Lot 14, also the North 42.83 feet of that partof Lot 13 in Block 3 in said Home Garden Acres Subdivision that lies West of the West line of Lot 15 in Block 3 in said subdivision, as extended Southerly through the South line of the North 42,83 feet of said Lot 13; and that part of n strip of land 21.0 feet wide on the Westerly side and 39.0 feet wide on the Easterly side of the center line of Hammond Belt Railway, as some is now located on, over and across the Southeast quarter of the North east quarter of Section 18, Township 36 North, Range 15, East of the Third Principal Meridian, said center line being described as follows: Beginning at a point 75.0 feet, more or less, North of the South East corner of said quarter Section; thence in a Northwesterly direction 180.0 feet, more or less, to a point of curve; thence by a 2 degree curve to the right 1380.0 feet to a point of tangent; thence in a Northwesterly direction to the South line of a street or highway at a point 289.0 feet East of the Northwest corner of the Southeast quarter of the Northeast quarter or sold Section 18 (except that part falling in streets) | pforesaid in Cook County, Illinois, that is bounded on the North by the North line of the South 1.22 feet of Lot 14 in Block 3 in Home Carden Acres Subdivision aforesaid as extended Westerly, that is bounded on the West by the West 'ire of Lot 2 in Block 3 in said Subdivision as extended Northerly and that is bounded on the South by the South line of the North 42.83 feet of Lot uth clends. 13 in Block 3 in said subdivision as extended Westerly, all in Cook County, Illinois.

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