

UNOFFICIAL COPY

90604578

Release of Mortgage by Corporation

. DEPT-01 RECORDING \$13.25
. T#3333 TRAN 1540 12/12/90 14:09:00
. #1214 # C *-90-604578
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARY PATRICIA CHAPIN, A Spinster, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of June, 1984 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 27177938 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

90604578

LEGAL DESCRIPTION ATTACHED:

Unit No. 2207 as delineated upon survey of: Lots 6, 7, 8, and 9 in Block 10 in H. O. Stone's Subdivision of Astor's Addition to Chicago, in Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to Declaration of Condominium ownership made by Michigan Avenue National Bank of Chicago, as Trustee Under Trust Agreement dated February 10, 1966 and known as Trust No. 1051, recorded with the Recorder of Deeds, Cook County, Illinois, on September 25, 1978 as Document 24,642,367, together with an undivided .3440 per cent interest in the property described in said declaration of Condominium ownership (excepting the units as defined and set forth in said Declaration and Survey).

Tax Number 17-03-112-031

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, Pamela R. Sierra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Gray Christopher Daly personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of October, 1990

Pamela R. Sierra
Pamela R. Sierra, NOTARY PUBLIC



00604579



Mail to: Richard Shapiro
Sulzer + Rogin, PLLC
20 W. Clark, Suite 808
Chicago, Ill 60602

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Handwritten signature

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE MADE WITH THE RECORD OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED

This instrument prepared by Jackie Outlaw, Harris Trust and Savings Bank, 111 West
Montrose Street, Chicago, Illinois 60603

HARRIS TRUST AND SAVINGS BANK
BY *Michael J. ...*
ASSISTANT VICE PRESIDENT
ATTEST: *[Signature]*
ASSISTANT VICE PRESIDENT

VICE PRESIDENT, and its corporate seal hereto affixed this 22nd day of October, 1990
present to be signed by its ASSISTANT VICE PRESIDENT and attested by its ASSISTANT
IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these
together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: 1 E. Scott, Apt. 220, Chicago, Illinois 60610

Instrument Index Number: 17-03-112-031

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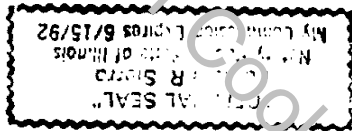
120909
Richard Shapiro
303
Chicago, Ill

Mail 7

00604579



Property of Cook County Clerk's Office



Pamela R. Sterra, NOTARY PUBLIC

Richard Shapiro

I, Pamela R. Sterra a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael Obremski personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Gray Christopher Daly personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 24th day of October, 1990

STATE OF ILLINOIS
SS.
COUNTY OF COOK