First America

recorded at Volume/Book N/A , Page N/A , and/or Instrument Number , on October 22 093 735 23, 1972, in the records of COOK County, Illinois , the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release matisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: THE WEST 20.0 FT OF THE EAST 40.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 21 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 21 WHICH IS 82.77 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 74.89 FT EAST OF THE SW CORNER OF SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY OF BLOCK 5 IN BIRCHWOOD SEACH IN FRACTIONAL SECTION 29, SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PROPERTY DORESS: 7511 N. SHERIDAN CHICAGO, IL 60626

TAX ID NO 11-29-303-027-0000

Assignment of Pents Recorded October 23, 1972, Document Number 22 090 736

90504601

to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION

DEPT-01 RECORDING \$13.25

TRAN 1546 12/12/90 14:30:00 C #-90-604601 T#3333 \$1237 # C

COOK COUNTY RECORDER

In witness whereof, the undersigned has caused these presents to be executed on this the 13th day of November , 1990.

MIRUAN KEEGAN MORTGAGE COMPANY, INC.



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SIPPICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION

OF FLORIDA pursuant to Power of Atturney recorded Document No. 89-051940 February, 1989 at

COOK County, Records.

Judith A. Klemké Assistant Secretary

ANN ISBAN VILE PRESIDENT

State of Maryland County of Frederick

On this 13th day of November , 1990, before me, the undersigned officer, personally Judith A. Klemke appeared ANN ISBAN and , who acknowledged themselves to be the VICE PRESIDENT Assistant and of the above named attorney-in-fact, a corporation, Secretary and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and Assistant Secretary

In witness whereof I hereunto set my hand and official seal.

WAL WEED NOTARY PUBLIC OFRICK CO Welsla

TINA M. WEEDON

My commission expires: March Notary Public 20, 1994

Prepared by:

ANN THOMPSON

AMERICA'S MORTGAGE SERVICE P.O. BOX 9411, DEPT # 1010

GAITHERSBURG, MD 20898-6011

RM02 LOAN: 000001103172 / WOLF

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY OF THE MID-WEST ALTA LOAN POLICY FORM (6-1-87) SCHEDULE C

File No.: C035569

LEGAL DESCRIPTION:

PARCEL 1:

THE WEST 20.0 FEET OF THE EAST 40.0 FEET BOTH AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF THAT PART OF LOT 21 LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 21, WHICH IS 82.77 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 74.89 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY OF BLOCK 5 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, SOUTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 16.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF OF THE EAST 23.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF OF LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY IN BLOCK 5 IN BIRCHWOOD BEACH AFORESAID;

ALSO

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO RECORDED JUNE 28, 1965 AS DOCUMENT 19508177 MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298; AND AS CREATED BY THE DEED FROM THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1959 AND KNOWN AS TRUST NO. 10298 TO JOHN R. KOPECKY AND VIRGINIA KOPECKY, DATED JANUARY 3, 1966 AND RECORDED FEBRUARY 8, 1966 AS DOCUMENT 19733772, IN COOK COUNTY, ILLINOIS.