

12/16/89
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PETERSON BANK
RELEASE

90604973

DEPT-01 RECORDING \$13.25
T#1111 FRAN 2282 12/13/90 15:17:00
#5140 : A * 90-604973
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

American National Bank & Trust Co. of Chicago U/I #109506-08 OLD 11/6/1989

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE

, bearing date the 27th day of Nov.

19 89, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____

of records, on page _____, as document No. 90-068445, to the premises therein described, situated in the County of

Cook, State of IL, as follows, to wit:

Per legal description attached hereto and made a part hereof

LOTS 16 AND 17 IN BLOCK 60 IN W.F. KAISER AND COMPANY BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF THAT PART OF SOUTHWEST 1/4 OF SECTION 1 AND OF SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 2 LYING WEST OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

90604973

3306-3310 W. Bryn Mawr, Chicago, IL 60659
PIN 13-02-431-032,033

90604973

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior

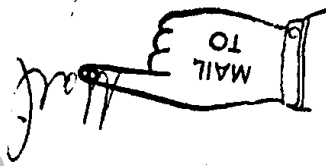
Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 3rd day of Dec., 19 90.

By Charles K. Oh, Senior Vice President
Attest: Susan S. Kim, Asst. Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

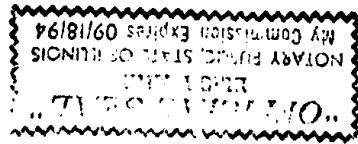
Handwritten notes: 1337 N. Lincoln St, Evanston, IL, with a signature.



PETERSON BANK
3232 W. PETERSON AVE.
CHICAGO, IL 60659
ATTN: SUSAN S. KIM

24509906

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3306-3310 W. Bryn Mawr, Chicago, IL
Reference: OH: Bong Hee Ma
 Place in Recorder's Box
 XMAIL TO



STATE OF IL
COUNTY OF Cook
I, _____ the undersigned
Charles K. Oh personally known to me to be the
Vice President of the PETERSON BANK, an Illinois Banking Corporation and Susan S. Kim, personally known to me to be the
Assistant Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant
Cashier they signed and delivered the said instrument as Senior Vice President and Assistant Cashier of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 3rd day of Dec. 1990
Notary Public