

UNOFFICIAL COPY 6 0 4 9 7 4

512/60384
SAS

PETERSON BANK
RELEASE

90604974

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____ American National Bank & Trust Co. of Chicago U/T #109506-08 DTD 11/6/1989 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ASSIGNMENT OF RENTS _____, bearing date the 27th day of Nov., 19 89, and recorded in the Recorder's Office of Cook County, in the State of IL, in book _____ of records, on page _____, as document No. 90-068446, to the premises therein described, situated in the County of Cook, State of IL, as follows, to wit:

Per legal description attached hereto and made a part hereof

LOTS 16 AND 17 IN BLOCK 60 IN W.F. KUBER AND COMPANY BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING A SUBDIVISION OF "HIAI" PART OF SOUTHWEST 1/4 OF SECTION 1 AND OF SOUTH 1/2 OF SOUTHEAST 1/4 OF SECTION 2 LYING WEST OF WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

90604974

DEPT-01 RECORDING \$15.25
T#1111 TRAN 2882 12/12/90 15:17:00
#5141 + A *--90-604974
COOK COUNTY RECORDER

3306-3310 W. Bryn Mawr, Chicago, IL
PIN 13-02-431-032,033

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Senior Vice President, and attested by its Assistant Cashier and its corporate seal to be hereto affixed, this 27th day of Dec., 19 90.

PETERSON BANK
By Charles K. Oh, Senior Vice President
Attest: Susan S. Kim, Assistant Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90604974

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ST-2910

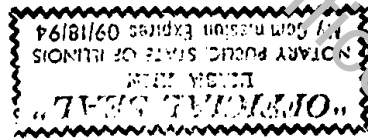
10046
Lynchwood, etc
7337 N. Lincoln

Mail - Phil Rosenfeld
MAIL TO

PETERSON BANK
3232 W. PETERSON AVE.
CHICAGO, IL 60659
ATTN: SUSAN S.K.M.

9060-1974

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
3306-3310 W. Bryn Mawr, Chicago, IL
Reference: OH:Bonz, Hee Ma
Form 8833 Transfer Co. Chicago
XMAIL TO
Place in Recorder's Box
No. _____



in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh personally known to me to be the
Senior Vice President of the PETERSON BANK, an Illinois Banking Corporation and Susan S. Kim personally known to me to be the
Assistant Vice President and Assistant Cashier of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant
Cashier they signed and delivered the said instrument as Senior Vice President and Assistant Cashier of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 3rd day of Dec. 19 90
Notary Public

STATE OF IL
COUNTY OF Cook
the undersigned