

# UNOFFICIAL COPY

90694009

RECORD FIRST

ASSIGNMENT OF MORTGAGE

THMC # 278174-3

CFC # 5165897

KNOW ALL MEN BY THESE PRESENTS, that TALMAN HOME FEDERAL SAVING AND LOAN ASSOCIATION OF ILLINOIS, A UNITED STATES Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto THE TALMAN HOME MORTGAGE CORPORATION, 4242 N. Harlem, Norridge, Illinois 60634, its successors and assigns, that certain mortgage made by YVONNE SAYLES, SPINSTER

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated NOVEMBER 16, 19 90 ., securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit:

LOT 3 IN BLOCK 17 SOUTH LYNNIE BEING VALL'S SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T#7777 TRAN 7653 12/12/90 11 34:00  
#4197 # G \*-90-604009  
COOK COUNTY RECORDER

PIN: 20-19-106-018

PROPERTY ADDRESS:

6404 SOUTH CLAREMONT  
CHICAGO, ILLINOIS 60636

which said mortgage is recorded in the office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page Document No. 90 563694 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER AND its corporate seal to be hereunto affixed this 26th day of NOVEMBER 19 90 .

ATTEST

*Anna Pescatore*  
Loan Servicing Officer  
Anna Pescatore

THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS

*Janet M. Foltman*  
Assistant Vice President  
Janet M. Foltman

SS

STATE OF ILLINOIS  
COUNTY OF COOK

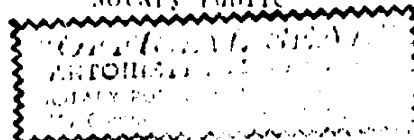
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 26th day of NOVEMBER 19 90 .

THIS INSTRUMENT PREPARED BY  
Geri Wilewski

Please return to:  
Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

Notary Public



13<sup>00</sup>

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