

90604113

### SATISFACTION OR RELEASE OF MECHANICS LIEN

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1013-469809 YD

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Elijah Burris d/b/a Burris & Sons

does hereby acknowledge satisfaction or release of the claim for lien against Deborah Culpepper  
2850 East 87th Street  
Chicago, Illinois 60617

DEPT-02 FILING \$8.2  
T#4444 TRAN 6926 12/12/90 12:19:00  
#2830 # D \*-910-604113  
COOK COUNTY RECORDER  
Above Space For Recorder's Use Only

for Four hundred and five dollars and 00/100\*\*\*\*\*  
\$405.00

Dollars, on the following described property, to-wit:

The west 24 feet of lot 22 in blk. 30 in court partition of the SE 1/4 of sec. 31-38-15, exc. lands belonging to the south Chicago R.R. Cook County, Ill.

less of one third interest of [unclear]

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 89362528

Permanent Real Estate Index Number(s): 21-31-423-041

Address(es) of property: 2850 East 87th Street

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of November, 19 89.

Burris & Sons Heating & Cooling

(NAME OF SOLICITOR, IF APPLICABLE)

ATTEST:

By

By

Secretary

*[Handwritten signature]*  
*[Handwritten signature]*  
*good filed*  
*Mark*

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

-90-604113

# UNOFFICIAL COPY

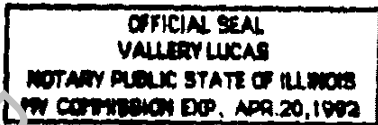
STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, Vallery Lucas a notary public in and for the county in the state aforesaid, do hereby certify that Elijah Burriss, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 14th day of November, 1989.



*Vallery Lucas*  
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC



*Handwritten:*  
Madeline Burrows  
10743 S Armitage M  
Chicago, Ill 60617

90604113

Property of Cook County Clerk's Office