

UNOFFICIAL COPY

LASALLE NATIONAL MORTGAGE COMPANY, INC.
3945 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641
(312) 685-2220

30604179

RELEASE OF MORTGAGE AND ASSIGNMENT OF MORTGAGE

LOAN NO. 1057

THE ABOVE SPACE FOR RECORDERS USE ONLY

DEPT-01 RECORDING

\$15.00

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01151 # C * -90-604179

COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NATIONAL MORTGAGE COMPANY, INC., formerly known as Lane Mortgage Corporation a corporation existing under the laws of the State of Illinois for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unto

LOUIS BOTHE AND MARILYN BOTHE, HUSBAND AND WIFE AND
LEON RINEHART AND ELAINE RINEHART, HUSBAND AND WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim of record and whatsoever which the grantor may have acquired in, through or by a certain mortgage and assignment of ~~parts~~, recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document Number ~~394522~~ ~~394522~~ to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

PARCEL 1: LOT 12 IN FOREST WALK SUBDIVISION, A RE-SUBDIVISION OF BLOCKS 3 AND 16 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 23921655.

Permanent Tax No. 28-10-300-078
14805 South Kilpatrick
Midlothian, Illinois 60445

THIS INSTRUMENT WAS PREPARED BY

TIMOTHY S. MURPHY

LASALLE NATIONAL MORTGAGE CO., INC.
3945 N. MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60641

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE NATIONAL MORTGAGE COMPANY, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Mortgage Officer this 11th day of December 1990

LASALLE NATIONAL MORTGAGE COMPANY, INC.

BY: [Signature] Vice President

Attest: [Signature] Mortgage Officer

STATE OF ILLINOIS
COUNTY OF COOK SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NATIONAL MORTGAGE COMPANY, INC. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Margaret Tobin
Notary Public

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

" OFFICIAL SEAL "
MARGARET T. TOBIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/94

Box 246

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