

UNOFFICIAL COPY

PETERSON BANK
RELEASE

90604362

DEPT-01 RECORDING \$13.2
T4444 TRAN 6939 12/12/90 13:19:00
\$2899 + D *-90-604362
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Modification Agreement hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Gilbert Y. Kim and Hwa Ja Kim, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification Agreement, bearing date the 25th day of March, 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89-380650, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Per legal description attached hereto and made a part hereof.

LOT 23 IN BLOCK 5 IN FRANK A. MULHOLLAND'S "MARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 19-26-212-018

-90-604362

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its Sr. Vice President, and attested by its Sr. V.P. and Cashier and its corporate seal to be hereto affixed, this 3rd day of December, 19 90.

By Charles J. Kim
Sr. Vice President
Attest: André B. Kim
Cashier and Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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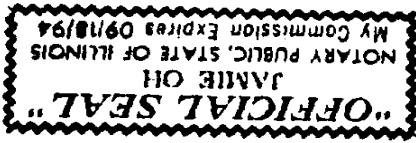
Property of Cook County Clerk's Office



PETERSON BANK
3232 W. PETERSON
CHICAGO, IL 60659

No. _____
 Place in Recorder's Box
7253 S. Homan, Chicago, IL
Reference: OH/Gilbert KLM
MAIL TO : _____
Form 8888 Precourt Co - Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



90604362

Notary Public

Jannie Oh

I, the undersigned, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles K. Oh
Sr., Vice President of the PETERSON BANK, an Illinois Banking Corporation and Sheldon Gasse personally known to me to be the
Sr. V.P. & Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Sr. V.P. and
Cashier they signed and delivered the said instrument as Sr. Vice President and Sr. V.P. and Cashier of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal this _____ day of _____ 19 90

STATE OF _____ Illinois
COUNTY OF _____ Cook
SS _____