RELEASE DEED

UNO FOR THE AMOTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF RUST WAS FILED."

90605755

Loan No. 760008949	the above space for recorders use only
	That MIDAMERICA FEDERAL SAVINGS BANK A corporation is in consideration of one dollar, and other good and valuable considerations, the receip by release, convey and quit-claim unto
BANK OF LYONS, TRUS	ST #1519, DATED 5/27/75
if the right, title, interest, claim or demand Pecorders Office of COOK	whatsoever it may have acquired in, through or by a certain. Mortgage Deed, recorded in the County, in the State of Illinois, as Document Number 89113080
and Assignment of Rents, recorded in sur Re	coards Office of County, in the State of Illinois, as Document
's imber , to the	premises therein described situated in the County of COOK . State of
nois, as follows, to-wit	Oje
POINT ON THE EAST LINE CORNER THEREOF TO A POINT LOT IN MAPLEOOD DIVISION THE NORTH EAST 4 OF SECT THIRD PRINCIPAL MERIDIAN	LOT 1/ LYING NORTHERLY OF A LINE DRAWN FROM A DE SALD LOT 25 FEET SOUTHERLY FROM LTHE NORTH EAST TO 47½ [EST SOUTHERLY FROM THE NORTH WEST ½ OF SAID OF RIVE(SIDE, BEING A SUBDIVISION OF THAT PART OF TION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE LYING EASTEPLY OF DESPLAINES RIVER AND NORTH AND OF THE SUBURBAN RAILROAD COMPANY, IN COOK COUNTY,
PIN #15-35-202-025	
#15-35-202-026	40x,
IN WITNESS WHEREOF, The said thereto affixed, and has caused its name to Assistant Secretary, this 30TH	MIDAMERICA FEDERAL SAVINGS BANKs caused its corporate seal to be obe signed to these presents by its ASSIST. Vice President, and attested by its day of NOVEMBER AD 1990
(SEAL)	ATTEST ANISTE W. Wester 1300
STATE OF ILLINOIS) SS.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
rames are subscribed to the foregoing instrui FEDERAL SAVINGS BANK and TH gried and delivered the said instrument in valid corporation to be affixed thereto pursual	said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose ment are personally known to me to be duly authorized officers of the MIDAMERI AT THEY appeared before me this day in person and severally acknowledged that they writing as duly authorized officers of said corporation and caused the corporate seal of int to authority given by the Board of Directors of said Corporation as their free and and deed of said corporation for the uses and purposes therein set forth.
SIVEN under my hand and notarial seal, the da	ay and year first above written. MY COMMISSION EXPIRES: 4/9/91
	Chilly ld Lill 1
Marine of the Holy	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE. 190 MAPLEWOOD RD RIVERSIDE, 11, 60546 THIS INSTRUMENT WAS PREPARED BY:
fail to	RIVERSIDE, IL 60546
- MID AMERICA FFDERAL	THIS INSTRUMENT WAS PREPARED BY:

THIS INSTRUMENT WAS PREPARED BY AND IN CENALS OF MID AMERICA PEDERAL SAVINGS AND LOOK ASSOCIATION OF PENINS OF THE PENINS OF THE

NAPERVILLE, ILLINOIS 60540

1001 S. WASHINGTON ST. NAPERVILLE, IL 60566

CONSUMER LOAN DEPT.

UNOFFICIAL COPY

Property of Cook County Clark's Office

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