

UNOFFICIAL COPY

Know all Men by these presents, that the

90605758

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Donald P. Schuster and Lorraine A. Schuster, husband and wife

11923 - 79th Street - LaGrange, Illinois 60525

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of December, A. D. 1986, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book XXXXXXXXXXXXXXXXXXXX of Records, on page XXXXXXXXXXXXXXXXXXXX, as Document No. 87009931, and certain Assignments of Rent bearing date the XXXXXXXXXXXXXXXXXXXX day

of XXXXXXXXXXXXXXXXXXXX, XXXXXXXXXXXXXXXXXXXX, and recorded in the Recorder's office of Cook County, on the State of Illinois, in Book XXXXXXXXXXXXXXXXXXXX of Records, on page XXXXXXXXXXXXXXXXXXXX of Document

XXXXXXXXXXXXXXXXXXXX, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**THE WEST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 50 FEET THEREOF) OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #18-31-100-00P

90605758

IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 7th day of December, A. D. 1990.

13⁰⁰

By: *David A. Remijas* Vice President

Attest: *Joseph M. Judickas, Jr.* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandy Pohlman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas, Vice President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION

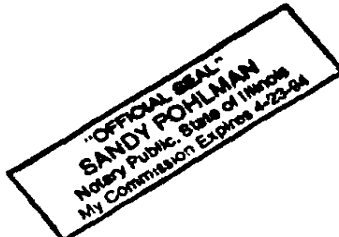
and Joseph M. Judickas, Jr., personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and

Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of December, A. D. 1990.

Sandy Pohlman
NOTARY PUBLIC



90605758

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX _____

**Release of Mortgage
BY CORPORATION**

PARK SAVINGS AND LOAN ASSOCIATION

TO

John P. Schuster and Lorraine A. Schuster

BOX 333 - GG

MAIL TO:

PREPARED BY MORTGAGE DEPT.
GAGE PARK SAVINGS & LOAN ASSN.
BY *Barry J. Johnson*
21 East Ogden Westmont, IL 60559

Property of Cook County Clerk's Office

90605758

1990 DEC 13 PM 12:04

COOK COUNTY CLERK'S OFFICE