

UNOFFICIAL COPY

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Know all Men by these Presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

90605759

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Downers Grove National Bank as Trustee Under Trust #87-140, Dated March 3, 1987

11923 - 79th Street - Burr Ridge, Illinois 60521

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6th day of September, A. D. 1988, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 89070290, and a certain assignment of said mortgage deed, as Document No. 89070290, and recorded in the Recorder's office of Cook County, Illinois, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**THE WEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 50 FEET THEREOF) OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #18-31-100-008

90605759

IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 7th day of December, A. D. 1990.

13⁰⁰

By: *Sandy Pohlman* Vice President
Attest: *Joseph M. Judickas* Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Sandy Pohlman, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that David A. Remijas, Vice President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION and Joseph M. Judickas, Jr., Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument of writing as Vice President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
SANDY POHLMAN
Notary Public, State of Illinois
My Commission Expires 4-23-94

GIVEN under my hand and notarial seal, this 7th day of December, A. D. 1990.

Sandy Pohlman
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

BOX _____

**Release of Mortgage
BY CORPORATION**

LAKE PARK SAVINGS AND LOAN ASSOCIATION

TO

WARRIORS GROVE NATIONAL BANK AS TRUSTEE
MORTGAGE TRUST #87-140, DATED 03-03-87

BOX 333 - GC

MAIL TO:

PREPARED BY MORTGAGE DEPT.
LAKE PARK SAVINGS & LOAN ASSN.
BY: *Larry Johnson*
27 East Ogden Westmont, IL 60559

90605759

1990 DEC 13 PM 12:04

COOK COUNTY CLERK'S OFFICE

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