UNOFFICIAL COLEMN REPARED BY

90605061

WHEN RECORDED MAIL TO: HOME SAVINGS OF AMERICA P.O. BOX 7075 PASADENA, CALIFORNIA 91109-7075

ALL NOTICES TO LENDER SHALL BE MAILED OR DELIVERED TO THE ABOVE ADDRESS.

LOAN NO. 1168538

PIN: 07-20-320-008-0000

Assumption Agreement

THIS AGREEMENT CONSISTS OF THREE PAGES. REVIEW ALL PROVISIONS OF THIS AGREEMENT BEFORE SIGNING.

This Assumption Agreement (the "Agreement") is made and entered into on by and between MARTIN J. ZIMA AND LAURA M. ZIMA, HUSBAND AND WIFE

("Borrower").

and Home Savings of America, F.A., whose mailing address is P.O. Box 7075, Pasadena, California 91109-7075 ("Lender"), with reference to the following factor

- A. There is presently owned to Lender an indebtedness evidenced by a certain promissory note or notes identified in Schedule A, attached hereto and a corporated herein by this reference (collectively, the "Note"), which Note was made payable in Evor of Lender in the original principal amount(s) set forth in Schedule A of this Agreement.
- B. The Note is secured by the mort is a or mortgages identified in Schedule B, attached hereto and incorporated herein by this reference (coffectively, the "Mortgage"), in which Lender was named the mortgagee and which was dated and recorded as set both in Schedule B of this Agreement.
- C. Borrower desires to assume the obligations represented in the Note and the Mortgage. As a condition to assuming such abligations, the Note requires, among other things, final Dorrower execute an assumption agreement which is acceptable to Lender. NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged. Borrower and Lender agree as follows:
- 1 Assumption of Obligations by Borrower. As of the "Iffective Date, as defined below, Borrower assumes and agrees to smelly perform all of the monetary and non-monetary oblightions of the maker(s) under the Note, the Mortgage and other Loan Documents, as such obligations may be modified by this Agreement.
- 2 Status of Loan. As of the date of this Agreement: (a) the unpaid principal balance on the Note is the amount stated as the "Total Unpaid Principal Balance" in Schedule A of this Agreement; (b) all monthly payments of principal and interest on the Note due to an additional additional authority and after AUGUST 15, 1990 we unpaid; and (c) interest on the unpaid principal balance on the Note is paid to JULY 15, 1990.
- 3. Adjustable Interest Rate Provisions. Borrower agrees that future interest rate adjustments shall be made in accordance with the terms of the Note, and that as of the date of this Agreement and until rate applicable to the Note is and shall be NINE AND 450/1000 percent (9.450 %) per annum. From AUGUST 15, 1990 until SEPTEMBER 15, 1990 thall be TEN AND 686/1000 percent (10.686 %) per annum.

If the Effective Date shall occur prior to AUGUST 15, 1990 . Borrower acknowledges and agrees that the interest rate on the Note shall be subject to adjustment, in accordance with Section 2,a) of the Note, so that the interest rate thall not exceed FOURTEEN AND 450/1000 percent (14.450 %) or be less than SEVEN percent (7.000 %) If the Effective Date shall occur after AUGUST 15, 1990 . but prior to

SEPTEMBER 15, 1990 Borrower acknowledges and agrees that the interest ratio on the Note shall be subject to influstment, in accordance with Section 2(a) of the Note, so that the interest rate shall not exceed FIFTEIN AND 686/1000 percent (15.686 %) or be less than SEVEN percent (7.000 which is the interest rate of the interest rate shall not exceed in the interest rate of the interest rate shall not exceed in the interest rate of the interest r

- 4 Assumption Fee. Borrower forthwith shall pay to Lender the sum of U.S. \$ 684.40 as a foan assumption
- 5 Continuation of Lien on Security Property. Borrower acknowledges that the property described in the Mortgage shall remain subject to the liens, charges and encumbrances of the Mortgage and any other security instrument (collectively called Loan Documents") given to secure the indebtedness evidenced by the Note and nothing herein contained or done pursuant hereto thall (a) imput the substantive effects of the liens, charges and encumbrances of the Loan Documents or the priority thereof over therefore, charges or encumbrances, or except as herein otherwise expressly provided, the release or otherwise affect the personal hability of any party or parties whosoever under or on account of the Note or the Loan Documents.
- 6. Effective Date. The "Effective Date" shall be either the date the deed evidencing the sale or transfer of the property described in the Mortgage is recorded, or the date the sale or transfer of the property is closed by an attorney, escrow agent or similar closing agent, whichever first occurs, and Borrower acknowledges that the recording of the deed and the closing of the sale are outside the control of Lender. If either such event shall have occurred prior to the date of this Agreement, then the Effective Date shall be the date of this Agreement. If the Effective Date does not occur prior to SEPTEMBER 15, 1990, this Agreement shall expire and have no further force and effect.
 - 7. Release of Previous Obligor, As of the Effective Date, Lender: (a) releases PAULETTE E. HARVEY

from any and all personal hability under the Note and Loan Documents; and (b) waives its right to accelerate the entire unpaid balance of the Note by reason of the transfer to Borrower of the real property described in the Mortgage, but such waiver shall not be deemed to be a waiver or consent with regard to any future sales, transfers, conveyances or other transactions involving title or possession of such real property or any part thereof.

8. Status of Note and Mortgage. The provisions of the Note, Mortgage and other Loan Documents shall remain in full force and effect and shall remain unchanged, except as provided by this Agreement.

Unal

Proberty of Coof County Clerk's Office

30805061

the production of Andrew Level Control of the production of the result of the region of the region of the region of the Agreement is construed or interpreted by a court of competent jurisdiction to be void, invalid or unenforceable, such decision shall affect only those paragraphs, clauses or provisions so construed or interpreted and shall not affect the remaining paragraphs, clauses and provisions of this Agreement.

- 10 Entire Agreement. This Agreement contains the entire agreement of Borrower and Lender with respect to the subject matter hereof and supersedes any prior written or oral agreements among them concerning the subject matter hereof. There are no representations, agreements, arrangements or understandings, oral or written, between and among Borrowe and Lender, relating to the subject matter hereof, which are not fully described herein.
- Miscellaneous. In this Agreement, the singular includes the plural and the plural includes the singular. If this Agreement is executed by more than one person, firm or corporation as Borrower, the obligations of each such person, firm or corporation becomes shall be joint and several. The pleading of any statutes of limitation as defense to any and all obligations and demands secured by or mentioned in the Mortgage is hereby waived by Borrower to the fullest extent permissible by law. Further, Borrower waives any defenses or offsets to Lender's enforcement of the Mortgage and Note which could have been raised by the previous obligor(s) under the Mortgage and Note in an enforcement action by Lender. This Agreement applies to, inures to the benefit of, and binds Borrower and Lender and their respective heirs, legatees, devisees, administrators, executors, successors and assigns

IN WITNESS WHEREOF, Borrower and REVIEW ALL PROVISIONS OF THIS AG	d Lender have execu REEMENT BEFOR	ited this Agreement effective as of the day and it is SIGNING. THIS AGREEMENT CONSIST	l year first above stritter IS OF THREE PAGES
HOME SAVINGS OF AMERICA, F.A.	LOAN NO. 1	169538 MARTIN J. ZIMA MARTIN J. ZIMA	na
By Marie		+ Sam M Bara	,
MICHAEL SCHLEP, VICE PRE	SIDENI	LAURA M. ZIMA	
700	Title		
STATE OF ILLINOIS COUNTY OF	}ss.	Alata Dublis in and far anid a cont	
certify that		. a Notary Public in and for said count	y and state, do hereby
MARTIN J. ZIMA AND LAURA M.	71MA, HLISBAND	AND WIFE	
personally known to me to be the same appeared before me this day in person,	and acknowledged		foregoing instrument, I the said instrument
aiven under my hand and official se		day of	, 19 %
RC SETTANNI Not State of Mai	مبعورات ا	one Setland	
M, xpires May 5	My commis.	ion expires: 🍻 ージー・アク	Notary Public
STATE OF Illinois	} ss.	0,	
COUNTY OF Cook Undersigned) , the undersig	gned, a No'ar', Public in and for the County a	nd State aforesaid, do
hereby certify that Michael Sch		THOM SAVINGS AMERICA E.A	al managa albulungun ka
personally known to me to be the Vice me to be the same person whose name is	President subscribed to the f	of HOME SAVINGS or AMERICA, F.A., an oregoing instrument, uppeared before me the	
severally acknowledged that as such Vic	ce President	signed and dulivered the said instru	ment and caused the
		to the authority given by the Board of Directory act of said corporation for the uses and	
forth.	ne ree and voiding	ry act of said corporation, to the gass and	purposas morem sac
Given under my hand and official sec	al, this 21st	day of August ?	, 19 90
OPPICIAL SEAL JOANN HEIDRICH		of the Reduce	A
HOTARY FURLIC STATE OF ILLINOIS MY COMMISSION ESP. AUG. 15,1993	My commissi	cn expires: 8/15/93	Notary Public
		nior Lienholders If of the provisions of this Assumption Age	an and harabu
- 3 · , · · ·	•	and to the subject Property are hereby made	
subordinate, subject and inferior in priority	to the Mortgage.		
Signature		Signature	
Signature		Signature	
STATE OF ILLINOIS	} ss.		
COUNTY OF	,	, a Notary Public in and for said county	and state do hereby
certify that			
personally known to me to be the same perso	on(s) whose namelet	subscribed to the foregoing i	nstrument.appeared
before me this day in person, and acknowledge		signed and delivered the said instru	
free and voluntary act for			10
Given under my hand and official sea	il, this	day of .	19 .

Property of Coot County Clerk's Office

UNOFFICIAL COPY LUAN NO.

NO. 1168538

Date of Note	Loan Number	Original Principal Amount	Unpaid Principal Balance	Current Monthly Payment of Principal and Interest	Current Monthly Payment of Impounds or Escrows
02/12/90	1163538-5	91,800.00	91,253.88	768.56	87.07
	70				and an agent company of the control
	On.				

Total Unpaid Principal Balance:	\$ 91 253.88
Total Monthly Payment: \$	*
(Principal & Interes	st Only)

SCHEDULE B

Deed of Trust or Mortgage Recording Information

Date of Document	Recordation Date	Records of COOK
02/12/90	02/14/90	INSTR NO: 90-074184 EXECUTED BY: PAULETTE E. HARVEY
		S _O
	······································	90605062
No. a		
	.	

HEGAL DESCRIPTION: LOT 98 IN WEATHERSFIELD UNIT TWO, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

90605051

D
\circ
Ŏ
Q
2
رين
Ď
رو
1
Q
·6

MA COMMISSION EXPINES 6/25/34 }	Contract of the state of the st
\$ NOTARY PUBLIC, STATE OF ILLINOIS \$	deed of said corporation.
TOIG E KEETON {	bus tos eest eff ed of fremustant biss souledwards enfalled
Andrew Commence of the Commenc	tent bne stotestig to bled att to notitions at to swel-yd
MILMESS:	asw finemustari bisa farit inoiteroto bisa to less eteroprob ati of fineusruq noiteropros bisa to flack on belesa bis bengis
	instrument, that the seal affixed to said instrument is the
V	known to me to be of the corporation herein which executed the within
ETI	pue
94:	personally appeared MONTGAGE OFFICER Known to me to be the MONTGAGE
	undersigned, a Notery Public in and for said County and State,
ITS: MORTGAGE OFFICES	(noltunex3 to stad)
SSON WNOW :AB	OCTOBER 2, 1990
(700) VU 0 17/	COUNTY OF COOK
LASALLE, NATICANL MORTGAGE COMPANY, INC.	STATE OF ILLINOIS
	interest, and all rights accrued or to accrue under said Real Estate. N
	TOGETHER with the note or notes therein described or referebe
\$6909	4210 NORTH MONITOR, CHICAGO, ILLINOIS
	Commonly known as:
Machina 22 (1997)	
(2027年) 株一各四十字の以下	0000-250-017-27
	τ_{\sim}
	0 000000
and the second second	\$0262306
	4
rabro leitneupas ni	This document is being re-ricorded to put
· ·	
'SIONI'	PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI
SANGE 13 EAST OF THE THIRD	I/4 OF SECTION 17, TOWNSHIP 40 NORTH, I
	LOT 17 IN BLOCK 7 IN NC INTOSH BROTHERS
GTONTERT 10 BIB)S	COUNTY Records, :
0001010101	and recorded in Book/Volungian, one COOK
	CHICAGO, ILLINDIS 60641
NG PARK ROAD,	and whose principal view of business is 4747 WEST IRVI
ADISTMA TO STTA	to LESELLE (ORTHWEST NATIONAL BANK as corporation of all and and statement of the UNITED ST.
	Mag langing appliance in 114041
EITH ANY ANYGEOU (NEGRANN	executed by DAVID K. MUELLER AND KRISTI L.
	all the rights, title and interest of undersigned in and to that certains and management in
	SEARS MORTGAGE CORPORATION
Of alekanest	FOR VALUE RECEIVED the undersigned hereby grants, assigns and
	7
Real Estate Mortgage	Corporation Assignment
SPACE ABOVE THIS LINE FOR RECORDER'S USE	48 3
COOK CONNIA BECONDER	NAGROL . G : NTTA
3675-06-* # # # 6779#	CHICAGO, ILLINGIS 60641
1 21 06/08/01 8198 NPU	3945 NORTH MILWAUKEE AVENUE 3945 NORTH MILWAUKEE AVENUE
DEPT-01 RECORDING	AND WHEN RECORDED MAIL TO
\$3050308	_
30583508	CHICAGO, ILLINOIS 60641
_ ₹ 90 20206 ₹ . ७ 6020 2 0	4747 WEST IRVING PARK TOAD 9
- Jugub	KIW APA DIEBEN

My Commission Expires 6-24-04

City sao

THIS AREA FOR OFFICIAL MOTARIAL SEAL)

Property of Cook County Clerk's Office

