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ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION
2231 CRYSTAL DRIVE - SUITE 900
ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 10th day of September 1990 made by: DONG CHAN MA, AND JUNG N/A MA, HIS WIFE

8605 LILLIBET TR MORTON GROVE, IL 60053 PARCEL 1
to it, securing the payment of our promissory note therein described for the sum of

One Hundred Thirty Thousand, and 00/100 Dollars (\$ 130,000.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 21 IN ZAMOST EDEN PARK SUBDIVISION OF PART OF THE NORTH-EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 10-20-222-033-0000

DEPT-01 RECORDING \$13.00
T#0888 TRAN 0772 12/13/90 13:23:00
#7369 # H \*-90-606505
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 90-449804 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT, and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 12TH day of OCTOBER 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

[Signature of Lora L. Pridgen]

BY

ASST. VICE-PRESIDENT TERRI L. GIBBS

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

SS:

90606505

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this

13 12TH day of

OCTOBER 1990

ILLINOIS ASSIGNMENT OF MORTGAGE
MAR-1206 (8/86) PREPARED BY: LORA L. PRIDGEN
FOR: MARGARETTEN & COMPANY, INC.
ONE RONSON ROAD, ISELIN, NJ 08830

NOTARY PUBLIC

[Signature of Gloria Tullio]

GLORIA TULLO
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES APR. 19, 1995

# UNOFFICIAL COPY

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

MARGARETTEN & COMPANY, INC.

the State of New Jersey

Illinois

the City of Perth Amboy, State of New Jersey

September 1990

DEBORAH CHAN MA, AND JUNG NAM MA, HIS WIFE

PARCEL 2

8000 TR WORTON GROVE RD 60082

One Hundred Thirty Thousand, and 00/100

130,000.00

Illinois

COOK

LOT 21 IN SAMOST EDEN PARK SUBDIVISION OF PART OF THE NORTH-EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 10-20-222-033-0000

COOK COUNTY RECORDER  
#1529 414 \* 20-202202  
RECORD FROM 0575 121575 13 23:00  
\$18.00

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC

VICE-PRESIDENT

**RECORD & RETURN TO**  
**MARGARETTEN & COMPANY, INC**  
1 RONSON ROAD  
NEW JERSEY  
P.O. BOX 4027  
ISELIN, NJ 08830-4027  
**ATTENTION: DOCUMENT CONTROL**

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MARGARETTEN & COMPANY, INC.

ASSISTANT SECRETARY

PROPERTY OF COOK COUNTY CLERK'S OFFICE