



60403159

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

THE DIME SAVINGS BANK OF N.Y., FSB
EAB PIAZA, 15TH FLOOR
UNIONDALE, N.Y. 11556-0125

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 31st day of August 1990 made by: AURELIO GARCIA, AND CELIA GARCIA, HIS WIFE

4946 W WRIGHTWOOD CHICAGO IL 60618 PARCEL #

to it, securing the payment of one promissory note therein described for the sum of One Hundred Three Thousand, Eight Hundred and 00/100

Dollars (\$ 103,800.00) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

LOT 30 IN BLCOK 7 IN EDWARD F KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #13-28-41-022-0000

DEPT-01 RECORDING \$13.00
T#0888 TRAN 0774 12/13/90 13:50:00
#7448 # H *-90-606581
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of COOK County, in the State of Illinois, in Book at Page as Document No. 90440461 together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST. VICE-PRESIDENT and attested by its ASST SECRETARY and its corporate seal to be hereunto affixed this 25th day of September, 1990

MARGARETTEN & COMPANY, INC

ATTEST (SEAL)

Handwritten signature of Donna Rosa

ASST SECRETARY
Donna Rosa
NEW JERSEY

BY

Handwritten signature of Terri L. Gibbs

ASST. VICE-PRESIDENT
Terri L. Gibbs

STATE OF

COUNTY OF

MIDDLESEX

SS:

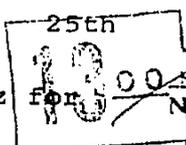
90606581

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th day of September, 1990

ILLINOIS ASSIGNMENT OF MORTGAGE
Prepared by Shirley Konowicz for
MARGARETTEN & COMPANY, INC.
1 Ronson Rd., Iselin, N.J. 08830



SHIRLEY KONOWICZ
NOTARY PUBLIC

SHIRLEY KONOWICZ
A Notary Public of New Jersey
My Commission Expires June 21, 1993

UNOFFICIAL COPY

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60403152

MARGARETTEN & COMPANY, INC.

the State of New Jersey

the City of Perth Amboy, State of New Jersey

Illinois

Star

1990

August

ARGENTO GARCIA, AND CELIA GARCIA, HIS WIFE

ARGENTO

CHICAGO, IL 60618

4316 W WRIGHTWOOD

and 00100

One Hundred Three Thousand, Eight Hundred

103,800.00

Illinois

COOK

ILLINOIS. PIN #13-28-414-022-0000
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH,
LOT 30 IN BLOCK Y IN EDWARD E KENNEDY'S RESUBDIVISION OF THE

COOK COUNTY RECORDER
#7148 #4 * 2-2-802291
198888 FROM 0774 12/13/90 13.50-00
DEPT-01 RECORDING
\$12.00

COOK

Illinois

ASST SECRETARY

VICE-PRESIDENT

MARGARETTEN & COMPANY, INC.

VICE-PRESIDENT

ASST SECRETARY

NEW JERSEY

MIDDLESEX

00000001

**RECORD & RETURN TO
MARGARETTEN & COMPANY, INC.
1 RONSON ROAD
P.O. BOX 4027
ISELIN, NJ 08830-4027
ATTENTION: DOCUMENT CONTROL**

ASSISTANT SECRETARY