

UNOFFICIAL COPY

90606747

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
TH7777 TRAN 7675 12/13/90 13:47:00
#4454 # G * - 90 - 606747
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Travelers Mortgage Services, Inc.

of the County of Camden and State of New Jersey, DO HEREBY CERTIFY that a certain mortgage dated the 6th day of June 1988, made by Uri Bill, A Bachelor and Rachel Brill, A Divorced Woman, Not Since Remarried made by Residential Financial Corp. and recorded as document No. 88244872 in Book _____ at page _____ in the office of Recorder of Cook County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

51222438

Legal Description of premises:

See Attached Permanent Real Estate Index Number(s): 10-14-418-023 8940 Ewing St Louis Ill Address(es) of premises: 90606747 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 12th day of November 1990.

Travelers Mortgage Services, Inc. (SEAL)

Ken Scheller (SEAL)
Ken Scheller, Assistant Vice President
Formerly, Travelers Mortgage Services

STATE OF Missouri
COUNTY OF St. Louis } ss.

I, _____ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ken Scheller, Assistant Vice President

personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as _____ a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12th day of November, 19 90

Box 9n

Susan B. Bell
Notary Public

Commission expires _____ My COMMISSION EXPIRES 8/28/92

This instrument was prepared by A. H. Clark, TMS, 901 Roosevelt, Chesterfield MO 63017
(NAME AND ADDRESS)

UNOFFICIAL COPY

30008243

30008243

30008243

306087437

and the State of

Illinois, to wit:

LOT 222 AND THE SOUTH 1/2 OF LOT 221 IN SVENSON BROTHERS' SECOND ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, BEING A SUBDIVISION OF LOTS 5 AND 6 (EXCEPT THE EAST 660 FEET THEREOF) IN ASSESSOR DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1923 AS DOCUMENT 8153027. IN COOK COUNTY, ILLINOIS.

CKA: 8940 Ewing Avenue, Skokie, IL 60077
PIN: 10-14-418-021

MADE A PART HEREOF "

282

Property of Cook

Clerk's Office

