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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEFT-01 RECORD	DING	\$13.25
T#2222 TRAN	1028 12/13/90	12:5B:00
#31% # 28 -	*-90-60	6888
COOK COUNTS	V RECORDER	

(SEAL)

Vice President

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, TIME
MERCHANDISE NATIONAL BANK OF CHICAGO
of the County of COOK and State of ILLINOIS for and in consideration of the payment of
the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby
REMISE, RELEASE, CONVEY, and OUT CLAIM unto
CHRISTOPHER J. HANLEY AND MARY K. HANLEY, HIS WIFE (J)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date the $3.1$ day of
AUGUST., 19. 88 and recorded in the Recorder's Office of
Illinois, in book of records, on page , as do up ent No. #8841.2.1.63, to the premises
therein described as follows, situated in the County of
Illinois, to wit:
LOT 19 IN FREDERICK H. BARTLETT'S ADDITION TO
LAGRANGE IN THE SOUTHEAST (%) OF SECTION 5.
TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THERD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOTS.
SOCCES
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): #18-05-428-001
Address(es) of premises: 405 Blackstone, LaGrange, Illinois 60525
Witness B hand B and sea B , this 29th day of August 1990 .

Alexander

Mardon J. Agnor

COUNTY OF

known to me to be the Pres

subscribed to the

Secretary of said

corporation, at

President of

personally known to me to be the

in and for said County, in the State aforesaid, DO HEREB

Diana J.

Carter

residing

STATE OF

RELEASE DEED  By Corporation	signed at pursuant act, and a
TO	to authority given to authority given to the free and volutes the free and volute. EN under my han
	the Board of _D tary act of said corp and
ADDRESS OF PROPERTY:	commission to the use of the corporate of the corporate of the use
	sent of suid corporation, and purposes in the corporation, and surposes in the corporation of the corporatio
MAIL TO: Sell Federal Savings Hinsdale Branch 920 N. Yerk Road	as their free and voluntary rein set forth.  **OFFICIAL SEAL" Diana 1. Certer Commission Expires 3/17/91 Commission Expires 3/17/91

GEORGE E. COLES
LEGAL FORMS