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30606268

RECORDING REQUESTED BY

LOAN NO

0-919548-0

AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

DEPT-01 RECORDING \$13.00

T#8888 TRAN 0754 12/13/90 10:58:00

#7243 # H \*-90-606268

COOK COUNTY RECORDER

PROPERTY ADDRESS: 3418 WESTERN PARK FOREST, IL. 60466

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated SEP. 21, 1990 executed by HADI FALLAH Trustor (Mortgagor), to GREAT WESTERN MORTGAGE CORPORATION and recorded as returned No. 31-36-200-025-1101 in book page of Official Records in the County Recorder's Office of COOK COUNTY, ILLINOIS INSTRUMENT NO. 90466309 on 9/25/90 describing land herein as: AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

PIN/TAX ID#: 31-36-200-025-1101

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

Dated OCT. 4, 1990

By Steve Brent, ASSISTANT SECRETARY

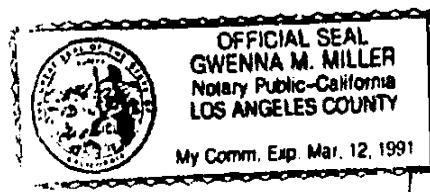
GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION a corporation By Virginia Walton, SENIOR VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS.

On this 04 day of 10/90 State, personally appeared VIRGINIA WALTON personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the SENIOR VICE PRESIDENT, and STEVE BRENT personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

before me, the undersigned, a Notary Public in and for said satisfactory evidence to be the person who executed the within

WITNESS my hand and official seal Gwenna M. Miller Notary Public in and for said County and State GWENNA M. MILLER



13.00

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Property of Cook County Clerk's Office

## SCHEDULE "A"

UNIT 15-7 AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22234904, OF THAT PART OF BLOCK 3 LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE WEST LINE OF BLOCK 3, A DISTANCE OF 339.16 FEET SOUTH WEST OF THE NORTH EAST POINT OF BLOCK 3, AS MEASURED ALONG SAID WEST LINE; THENCE SOUTH 56 DEGREES 16 MINUTES EAST 220.99 FEET ON A LINE MAKING AN ANGLE OF 93 DEGREES, 07 MINUTES, 55 SECONDS FROM SOUTH EAST OF THE NORTH EAST WITH THE CHORD OF THE WEST LINE CURVE; THENCE SOUTH 12 DEGREES, 15 MINUTES, 48 SECONDS EAST 180 FEET; THENCE SOUTH 1 DEGREE, 44 MINUTES, 12 SECONDS WEST 691.42 FEET TO THE SOUTH LINE OF SAID BLOCK 3, ALL IN THE SUBDIVISION OF AREA H, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF CONDOMINIUM IS RECORDED SIMULTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22234903, TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT  
IN RE: [Illegible Name]  
[Illegible Address]  
[Illegible City, State, Zip]  
[Illegible Phone Number]  
[Illegible Date]

20250000