

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90607726 SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 5TH day of MAY 19 87, made and executed by VICTOR H. EIDEN, A DIVORCED MAN, NOT SINCE RE-MARRIED SOPHIE V. WOZNY, A DIVORCED WOMAN, NOT SINCE REMARRIED of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS in liber _____, page _____, Doc No. 87262353 Registered Land Certificate No. _____

THE NORTH 1/4 OF THE SOUTH 1/4 OF LOT 57 IN THE FIRST ADDITION TO MONT CLARE GARDENS, A SUBDIVISION OF THE WEST 1/4 OF THE NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TAX ID NO. 13-30-210-019 3026 n Natona Chgo

Is fully paid, satisfied and discharged. DEPT-01 RECORDED 113.00 T:1111 TRON SER 14:12:00 45463 + A 8 20 21 27226 COOK COUNTY REC'D

Dated this 6TH day of DECEMBER 19 90

Fireman's Fund Mortgage Corporation FKA: Manufacturers Hanover Mortgage Corp.

Whose Address is: 27555 Farmington Rd. Farmington Hills, MI 48334-3357

Witnesses:

Amy Flanin
Amy Flanin
Delores Perry
Delores Perry

By: Linda Whiteman
Linda Whiteman, Vice President
By: Mary Ann Ciofu
Mary Ann Ciofu, Asst. Vice President

State of Michigan)
County of Oakland)

*AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM F.H.L.M.C. DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY UNDER 87262353

On this 6TH day of DECEMBER 19 90 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Shirley J. [Signature]
Notary Public, county, 1300

WHEN RECORDED RETURN TO:

DRAFTED BY: KAREN SMITH
Fireman's Fund Mortgage Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Attn: Payoff Department

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