

State of Illinois  
County of COOK }

90607082

Know All Men By These Presents, That the debt secured by the

Mortgage dated DECEMBER 8, 1986

made and executed by MIDTOWN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE

of 1235 WRIGHTWOOD  
CHICAGO, IL 60614

to APEX NATIONAL MORTGAGE CORP.  
10085 CARROLL CANYON ROAD  
SAN DIEGO, CA 92131

upon the following described property, situated in COOK County, Illinois, to wit:

UNIT 15, IN 1235 WEST WRIGHTWOOD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST 25 FEET OF THE WEST 283 FEET OF LOT 1 (EXCEPT THE SOUTH 8 FEET FOR ALLEY) OF THE COUNTY CLERK'S DIVISION OF BLOCK 43 SHEPHERD'S ADDITION TO CHICAGO AND COOK COUNTY, ILLINOIS SAID PREMISES BEING ALSO DESCRIBED AS LOT 14 IN THE SUBDIVISION OF JAMES QUIRK AND OTHERS OF LOT 1 (EXCEPT THE WEST 133 FEET THEREOF) IN BLOCK 43 IN SHEPHERD'S ADDITION SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90607082

Tax # 14-29-315-071-1002

DEPT-01 RECORDING \$13.00  
TR8888 TRAN 0823 12/13/90 16:00:00  
#7544 H H \* - 90 - 607082  
COOK COUNTY RECORDER

and recorded in the office of the Clerk of the Circuit Court of said County, in Mortgage Book \_\_\_\_\_ page \_\_\_\_\_ as document # 86-629724 on the 31ST day of DECEMBER A.D. 1986 has been fully paid off and discharged, and I do hereby release the same, and all my right, title and interest in and to the premises therein described, and the Clerk of said Court is hereby authorized to enter this satisfaction of record.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the 7TH day of NOVEMBER A.D. 1990.

Signed, sealed and delivered in the presence of

APEX NATIONAL MORTGAGE CORP.  
N/A'S ADVANTA MORTGAGE CORP. MIDWEST

*Fred Brewster*  
FRED BREWSTER VICE PRESIDENT

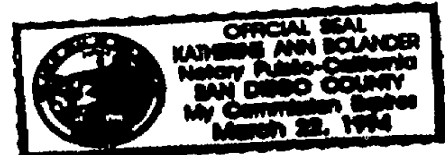
*Cindee A Sparks*  
CINDEE A SPARKS ASST. SECRETARY

(Corporation)  
State of CALIFORNIA  
County of SAN DIEGO

On NOVEMBER 7, 1990 before me, KATHERINE ANN BOLANDER a Notary Public in and for said State, personally appeared FRED BREWSTER (known to me) (or proved to me on the basis of satisfactory evidence) to be the VICE President, and CINDEE A SPARKS (known to me) (or proved to me on the basis of satisfactory evidence) to be the ASSISTANT Secretary of the corporation that executed the within instrument known to me) (or proved to me on the basis of satisfactory evidence) to be the persons who executed the instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

*Katherine Ann Bolander*  
KATHERINE ANN BOLANDER Notary



Prepared By: FMS

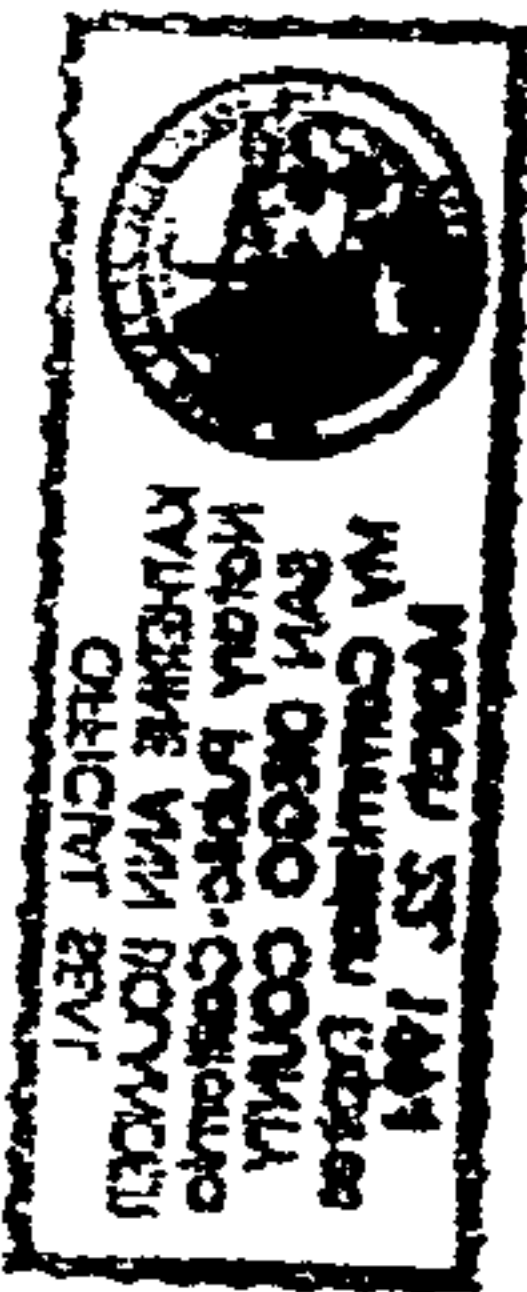
Loan # 529495

Date Paid 9-24-90

90607082

1300

UNOFFICIAL COPY



90607082

Satisfaction of Mortgage

FROM  
ADVANTA MORTGAGE CORP MIDWEST  
10085 CARROLL CANYON ROAD  
SAN DIEGO, CA 92131

TO  
MIDTOWN BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE  
1235 WRIGHTWOOD  
CHICAGO, IL 60614

Filed in the office of the Clerk of the

Circuit Court of the County of

State of ILLINOIS, ON THE

..... day of .....

19..... and recorded in Subdivision of

Mortgage Record ..... page

and record verified

.....  
Clerk

By .....  
Deputy Clerk



Mail To:

GREATER ILLINOIS TITLE CO  
ONE NORTH LASALLE ST #1230  
CHICAGO, IL 60602  
CITY OF ILLINOIS  
GIT# 493747

Property of Cook County Clerk's Office