Loan No: 5149992

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, SHELTER MORTGAGE CORPORATION, a Winconsin corporation,	
horoby assigns, transfers and sets ever to GUARANTY BANK, S.S.B. AND/OR	
TS ASSIGNS , that cortain mortgage executed by	
LARRY S. RUSSELL, ANAKRYLED AND INGEBORG A. HART, MANYARING DIVORCED MOT SINC	Œ
DIVORCED NOT SINCE REMARRIED REMAI	RIEL

to SHELTER MORTGAGE CORPORATION, as Mortgagoo, dated NOVEMBER 26,1990 , conveying the following described real estate. Forwir: following described real estate, to-wit:

THE WEST 51.975 FEET (EXCEPT THE SOUTH 309.55 FEET THEREOF) (AS MEASURED ALONG THE WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO) THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BUGINNING AT THE POINT OF THE INTERSECTION OF THE FOLLOWS: BEGINNING AT THE POINT OF THE INTERSECTION OF THE CENTER LINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST JUIT CHAINS, THENCE EAST ALONG SAID CENTER LINE A DISTANCE OF 104.0 FEET, THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID EAST JUIT CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTER LINE OF BALLARD ROAD A DISTANCE OF 104.5 FEET TO THE WEST LINE OF SAID EAST J1.71 CHAINS; THENCE SOUTH ALONG SAID WEST LINE A DISTANCE OF 419.07 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Tax Key Number: 09-15-400-009 Property Address: 9022 ABBEY LANE; DES PLAINES, IL 60016 ad (decorded) (registered) in the (Perorder's) (Registrar's) Office of COOK County, Illinois, on _, as Document No. __ together with note and indobtedness secured thereby.

IN WITNESS WHEREOF, SHELTER MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be signed by its Assistant Vice-President and attested by its Vice-President, this <u>26TH</u> day of <u>NOVEMBER</u>, 19 <u>90</u>

S'ELTER MORTGAGE CORPORATTO

A Wisconsin Corporation lleana

U. GAY, ASSIZ

Diana

Cindy L. Kammers, Vice-President

STATE OF WISCONSIN

ATTEST:

set for

SS.

COUNTY OF MILWAUKEE

P.PT-01 RECORDING \$13.25 T 17777 TRAN 7877 12/13/90 14:13:00 #45.7 # 6 #-90-607153 COOF COUNTY RECORDER

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice-President and Vice-Plesident, respectively of SHELTER MORTGAGE CORPORATION, a Wisconsin corporation, por sonally known to me to be the same persons whose names are subscribed to the foregoing incurment as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Vice-President acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as nd voluntary act of said corporation for the uses and purposes therein

my hand and Notarial Seal, this <u>26TH</u> day of <u>NOVEMBER</u> , 19 90 .

Mary J. Lowe Notary Public

This instrument was drafted by: PAMELA_S. ROHWING ___ Return to: SHELTER MORTGAGE CORPORATION

4201 EUCLID AVENUE ROLLING MEADOWS, IL

⁶⁰90-807153

Maty D. Lowe
My Commission expires July 1993 NOTARY PUBL MINIMAN OF WISC MARY J.

CHAINS A DISTANCE OF 419.07 FEET, THENCE.DITHE WEST LINE OF SAID! RAST SITT CHAINS! THE LINE A DISTANCE OF 419.07 FEET TO THE POINT COUNTY, ILLINOIS.

UNOFFICIAL COPY

