

UNOFFICIAL COPY

90607398

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
TRAN 1425 42/13/80 15:30:00
COOK COUNTY RECORDER

90607398

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp. a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM H. DANAUER AND MARILYN DANAUER, HIS WIFE 590 ASHLAND STREET, HOFFMAN ESTATES, ILLINOIS 60194 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have required in, through or by a certain MORTGAGE bearing date the 1 day of MAY 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document No. B6190752 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 1, BLOCK 132 IN HOFFMAN ESTATES X, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25, 1960 AS DOCUMENT NUMBER 17,769,918, IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

PERMANENT INDEX #07-14-315-001

BOX 334

PROPERTY ADDRESS: 590 Ashland Street, Hoffman Estates, IL 60194

together with all the appurtenances and privileges thereunto belonging or appertaining. AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp. IN TESTIMONY WHEREOF, the said has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST. Secretary, and its corporate seal to be hereto affixed, this 6 day of NOVEMBER, 19 90.

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp. By Larry Petr Sr. Vice President Attest: Elaine Lancaster Gilmer - Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089 (NAME AND ADDRESS)

258981/58811-010

13.00

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STATE OF TEXAS  
COUNTY OF DALLAS } SS.

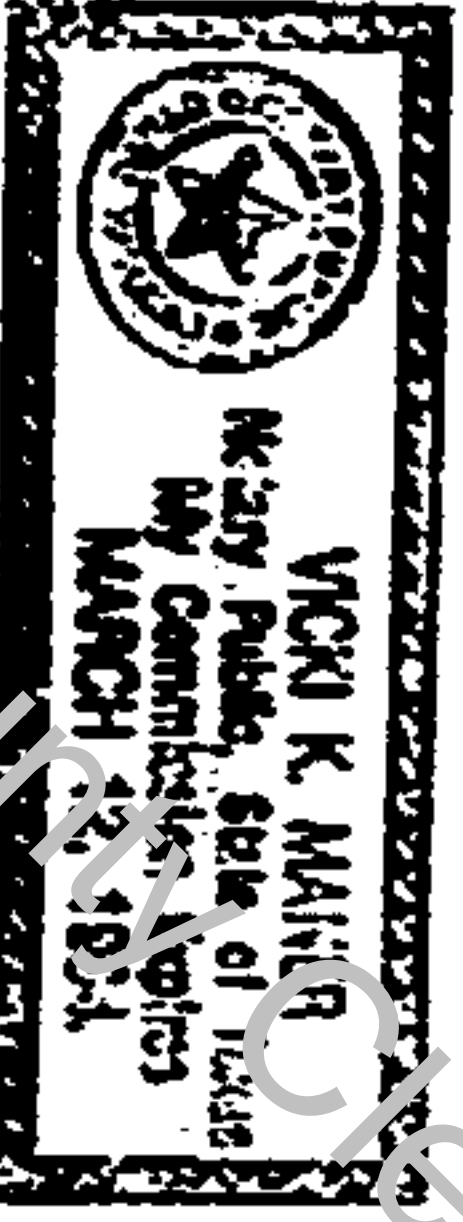
I, Vicki K. Maner

a notary public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY BETR  
personally known to me to be the SR. VICE President of the Accubanc Mortgage Corporation F/K/a  
First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER, personally  
known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such SR. VICE President and ASSIST. Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 6 day of NOVEMBER, 19 90

Vicki K. Maner NOTARY PUBLIC



Property of Cook County

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

00607308