

UNOFFICIAL COPY

# Know all Men by these Presents, that the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JAMES A. ROTH AND MARILYN M. ROTH, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27<sup>TH</sup> day of JANUARY, A.D. 19 87 and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No. 87065091, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 176 IN CUTLER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1634 GREEN RIVER DRIVE - SCHMIDT, ILLINOIS 60194  
PERMANENT INDEX NO.: 07-17-320-013-0000

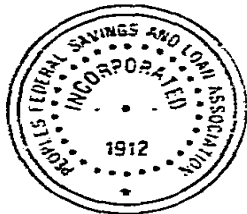
90608656

90608656

SEPT-01 RECORDING \$13.00  
743333 TRAM 1691 12/14/90 13:26:00  
#1530 # C \*-90-608656  
COOK COUNTY RECORDER

DTU-00 3050

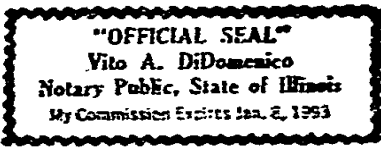
IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 17<sup>TH</sup> day of NOVEMBER, A.D. 1989



PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
By: Walter A. Fopa President  
Attest: Colette Y. Ceral Secretary

STATE OF ILLINOIS COUNTY OF COOK SS. 1, VITO A. DIDOMENICO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that WALTER A. FOPA personally known to me to be the President of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

and COLETTE Y. CERAI, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 17<sup>TH</sup> day of NOVEMBER, A.D. 1989

Vito A. DiDomenico  
VITO A. DIDOMENICO NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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BOX \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

PEOPLES FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF CHICAGO

TO

POYH, JAMES A. AND  
POYH, MARTIN M., HIS WIFE

PROPERTY ADDRESS  
1631 GREEN RIVER DRIVE  
SCHAMBURG, ILLINOIS 60194

After recording mail to:

Peoples Federal Savings and  
Loan Association of Chicago  
1818 West 18th St.  
Chicago, IL 60608

RE: REPAYD LOAN #6766-1  
POYH

Property of Cook County Clerk's Office

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