

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5821 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-2227

90608746

RELEASE OF MORTGAGE

Loan No. 619563-6 & Assignment of Rents

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto The First National Bank of Lake Forest not personally but under Trust Agreement dated 3-1-61 and known as Trust Number 1813

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 19867911 to the premises therein described to-wit: & Assignment of Rents Document No 19867912

The S 49 ft of Lot 13 in Blk 20 in Original Plat of Evanston in City of Evanston in T 41 N, R 14, E of the 3rd P.M. in Cook Co., Ill.

DEPT-01 RECORDING 913.25
TRAN 1991 12/16/90 09:39:00
* - 70 - 608746
COOK COUNTY RECORDER

90608746

Property Address: 1616 Hinman /Evanston, Ill
Permanent Index Number: 11184030100000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of December 19 90

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: James M. Dolan - Asst Vice Pres.

By: James L. Schutte - Loan Services Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Patricia Hoening/ Class II Services
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Notary Public seal and signature area with handwritten number 325.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to: RTN, P.O. Box

7. RUE REALTY & MORTG

1 Suite 500 S. Wacker Drive

Chicago, IL

60603



FORM NO. 12400 JAN 85

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Property of Cook County Clerk's Office

Ms. Farrell

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