

UNOFFICIAL COPY

# Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the laws of the State of DELAWARE having its principal office at ATLANTA, GA.

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**JOE R. MARDIS (UNMARRIED)**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 10TH day of AUGUST A.D. 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No.

87384977 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 20 IN RUDOLPH AND CHLADEK'S ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 0950 12/14/90 10 47 00  
#7686 # H \* -90-608912  
COOK COUNTY RECORDER

COMPLY KNOWN AS: 1008 MENARD, CHICAGO, IL.  
PIN# 16-05-411-038

THIS DOCUMENT WAS PREPARED BY: FLEET FINANCE, INC./NANCY S. MORGER  
2311 W. 22ND ST., OAKBROOK, IL. 60521

This release is made, executed and delivered pursuant to authority given by (1)

**BOARD OF DIRECTORS**

of said corporation

(2)

IN TESTIMONY WHEREOF, The said **FLEET FINANCE, INC.**

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE** President, and attested by its Secretary, this 27TH day of **NOVEMBER** A.D. 1990

By *[Signature]*  
**GERI CHAPUT, VICE PRESIDENT**

Attest:

*[Signature]*  
**JEFF HARTMAN, WITNESS**

STATE OF ILLINOIS  
County of COOK ) ss

I, **SANDRA WIECH** aforesaid, DO HEREBY CERTIFY, That known to me to be the **VICE**

**GERI CHAPUT** in and for said County in the State personally  
President of the **SAID CORPORATION**  
and **JEFF HARTMAN**

personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE** President and Secretary, they signed and delivered the said instrument of writing as **VICE**

President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein contained.

GIVEN under my hand and seal, this 27th day of NOVEMBER, A.D. 1990, at Cook County, Illinois.

MY COMMISSION EXPIRES 3/27/93

- (1) "The Board of Directors" or "Article 111 Section 801 of the By-Laws".
- (2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M." A.D. 19 \_\_\_\_\_

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