

**UNOFFICIAL COPY**

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RELEASE DEED

"PARTIAL RELEASE"



90605993

THE ABOVE SPACE FOR RECORDERS USE ONLY

51244330

KNOW ALL MEN BY THESE PRESENTS, That HORIZON SAVINGS BANK, F.S.B., a corporation existing under the laws of the United States, in consideration of payment of the indebtedness secured by the Mortgage hereinafter identified, does hereby release, convey and quit-claim unto Lake Shore National Bank as Trustee UTA dated April 24, 1986 and known as TRUST No. 1-6129, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 86457879 in book \_\_\_\_\_, page \_\_\_\_\_, and Document Number \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, to the premises situated in and said County, State of Illinois, described as follows, to-wit:

SEE ATTACHED RIDER

DEPT-01 RECORDING \$3.25  
 T#777 TRN 7665 12/14/90 09 54:00  
 #4660 #6 \*--90--608993  
 COOK COUNTY RECORDER

90605993

together with all the appurtenances and privileges thereunto belonging or appertaining.

P.I.N. 04-28-400-094

Property Address: 3227 B Lake Ave., Glenview, IL

IN WITNESS WHEREOF, said HORIZON SAVINGS BANK, F.S.B., has caused these presents to be signed by its

Managing Agent

Date: November 27, 1990

HORIZON SAVINGS BANK, F.S.B. in Conservatorship  
Resolution Trust Corporation as Conservator

By: Ralph C. Gibson  
Ralph C. Gibson, Managing Agent

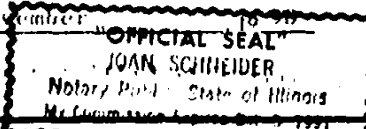
STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK   )

I the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify, that the above named of Horizon Savings Bank, F.S.B., personally known to me whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act and as the free and voluntary act of said Company.

Given under my hand and Notarial Seal this 27th day of November 1990

90608993

Notary Public



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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*Rider*

PARCEL 1: THAT PART OF THE EAST 125 FEET OF THE WEST 295 FEET OF THE NORTH 384 FEET (EXCEPT THAT PART TAKEN FOR LAKE AVENUE) OF THE WEST 30 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THAT PART OF THE TRACT OF LAND DESCRIBED ABOVE COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 19.62 FEET; THENCE EAST 111.17 FEET; THENCE SOUTH 32.13 FEET; THENCE EAST 4.03 FEET; THENCE SOUTH 18.08 FEET; THENCE WEST 10.0 FEET; THENCE SOUTH 128.73 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 21.34 FEET; THENCE WEST 32.10 FEET; THENCE NORTH 21.34 FEET; THENCE EAST 32.10 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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