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TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 438 3322

RELEASE OF MORTGAGE

Loan No. 177715-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 9-8-80 A/K/A TRUST NUMBER 4358**

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **25643637** to the premises therein described to-wit:

SEE ATTACHED LEGAL DESCRIPTION HERETO:

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Property Address: **1777 CRYSTAL LN. #603, MT. PROSPECT, IL. 60056**
Permanent Index Number: **08-22-203-067-1054**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or its successor of interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this **3RD** day of **DECEMBER**, 19 **90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Anita R. Snowden
Loan Servicing Officer

By:

Robert [Signature]
Loan Servicing Officer

DEPT-01 RECORDING

\$13.25

T#8888 TRM 1097 12/14/90 14.32 00

2030 # H * -90 -609641

COOK COUNTY RECORDER

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:
ANITA R. SNOWDEN
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Cathy A. Orel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No

Matt to

KEVIN L. WILLIS
ATTORNEY AT LAW
6723 W CERMAK RD.
BERWYN, ILLINOIS 60402
(708) 484-1000

#1325

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UNIT NUMBER 603, IN THE CRYSTAL TOWERS CONDOMINIUM BUILDING "D" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 101 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT 7A AND FULL LOT 7B OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25214263, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office