Nastaliment DANORGAGEP

LOAN # 4002822

For good and valuable consideration uptown NATIONAL BANK OF CHICAGO
A NATIONAL BANKING ASSOCIATION does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 11th day of DECEMBER made by MIHAI GEORGESCU and GABRIELA GEORGESCU, HUSBAND and WIFE

10 UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION and all its right, title, and interest to the premises therein described as follows:

UNIT NO. 5-"B" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOT 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREE'. IN' DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.



COOK NOUNTY CONTRA

1990 DEC 14 PM 2: 15

90609822

TAX ID #: 14-05-406-022-1018 5740 N. SHERIDAN UNIT 5B CHICAGO, ILLINOIS 60660

which said Mortgage is County of COOK

in the in the State of ILLINOIS

RECORDER'S as Document Number 9060 (1)

, office of the

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SER VICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage

UPTOWN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 11th day of DECEMBER 10 90 UPTOWN NATIONAL BANK OF CHICAGO

(SEAL)

Philip N. Collins, Vice President

Type name and title

Attest: **Authorized Signature** Residential Real Estate Loan Department Manager, Type name and title

STATE OPTILINOIS) COUNTY OF COOK

the undersigned Philip N. Collins

, a Notary Public in and for said County and State, do hereby certify that the above and the above Named Dentine Zowniski

of Up town Nat I on a L. Bank of Chicago are personally known to me to be the same persona whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly aworn, said and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered said instrument as the free and voluntary act of

and as their own free and voluntary act as Vice President and Manager, Res I dential R.E. Loan Dept respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

Civen under my hand and Notarial Scal this 11th day of DECEMBER

Notary Public

My Commission Expires

This instrument prepared by and return recorded document to:

JENNIFER DEMIRO MIDWEST MORTGAGE SERVICES, INC. 1901 SOUTH MEYERS ROAD, SUITE 300 OAKBROOK TERRACE, IL 60181