

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 117402-8  
POOL NO 545112

WHEN RECORDED MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

9 0  
90609190

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1989, executed by KRISTINA L. JAROSIOUS,  
UNMARRIED PERSON NEVER HAVING BEEN MARRIED

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in 115 / cabinet \_\_\_\_\_ at page(s) / drawer \_\_\_\_\_

document/instrument no. 89552813

microfilm # \_\_\_\_\_

pin number 17-17-300-0000-0000

in the \_\_\_\_\_

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A.

DEPT-01 RECORDING \$13.00  
TR8888 TRM 1009 12/14/90 11:34:00  
#7786 #11 \*--90--609190  
COOK COUNTY RECORDER

90609190

Property Address: 711-G S. ASHLAND AVENUE, CHICAGO, IL 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY \_\_\_\_\_

D. N. WURST  
VICE PRESIDENT

BY \_\_\_\_\_

D. J. COBB  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

911609190

On FEBRUARY 1, 1990

before me Donna R. Trafton

personally appeared D. N. WURST

and D. J. COBB

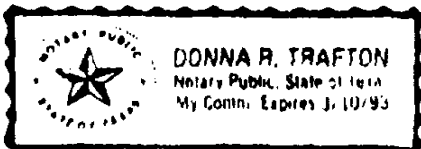
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT

and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

Donna R. Trafton  
Notary public in and for said County and State

PREPARED BY:

Karleen Parker  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 3  
ORANGEVALE, CA 95862



(OAS. IL)

C = S.085.0476  
P = S.027.165

J = 172.S.02120



# UNOFFICIAL COPY

ONTRAK ASSIGNMENT SERVICES

LOAN: 117402-8

POOL: 545112

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 711-"G" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

Property of Cook County Clerk's Office  
30609120