

UNOFFICIAL COPY

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 153200-1  
POOL NO 546618

WHEN RECORDED, MAIL TO:  
ONTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

9 9  
90609199

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,  
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 21, 1989, executed by JERRY W. MILLER, BACHELOR

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 89614915 microfilm # \_\_\_\_\_

pin number 13-02-425-021-0000 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 13-02-425-021-0000

DEPT-01 RECORDING \$13.00  
TR8888 TRHM 1009 12/14/90 11 35 00  
#7795 #H \*90-609199  
COOK COUNTY RECORDER

Property Address: 5733 NORTH JERSEY AVENUE, CHICAGO, IL 60659

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated MARCH 1, 1990

90609199

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]  
D. N. WURST  
VICE PRESIDENT

BY [Signature]  
D. J. COBB  
ASSISTANT VICE PRESIDENT

STATE OF TEXAS )  
COUNTY OF DALLAS )

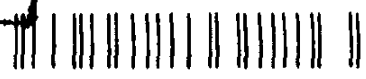
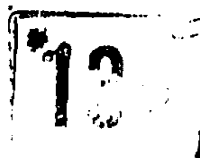
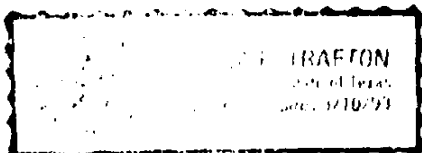
90609199

On MARCH 1, 1990 before me [Signature]  
personally appeared D. N. WURST and D. J. COBB  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-  
oration executed it.

[Signature]  
Notary public in and for said County and State

PREPARED BY:

[Signature]  
KARLEEN PARKER  
6105 MAIN AVE, SUITE 5  
ORANGEVALE, CA 95662



(OAS, IL)

C = S.085.0358  
P = S.030.020

J = 172.S.00953

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ONTRAK ASSIGNMENT SERVICES  
LOAN: 153200-1  
POOL: 546618

9 0 0 1 9 9  
STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

LOT 7 AND THE SOUTHERLY 2 INCHES OF THE EASTERLY 36 FEET OF LOT 6 IN BLOCK 53 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST QUARTER OF SECTION 1 AND OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 2 LYING WEST OF THE WESTERLY LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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