ILLINOIS
COUNTY OF COOK (A)
LOAN.NO 153338-9
POOL.NO 547077

UNOFWEN RECIPACE MACLOPPY 2 ONTHAK ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

30609202

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

HEVING TX 75062 hereby grants, assigns, and transfers to FEDERAL A FEDERAL MORTGAGE CORPORATION located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 7525 all the rights, title and interest of undersign Estate Mortgage dated DECEMBER 29, 1989, exe MARIANNE GUSTAFSON HUSBAND AND WIFE MORTGAGE CORPORATION and recorded in 1 lber/cabinet at document/instrument ro. 90000318 micros pin number 23-36-303-143-1071 in th plat of COOK County Illinois des SEE ATTACHMENT A. PIN #: 23-36-303-143-1071 Property Address: 13200 OAK HILLS 7/RKWAY-UNIT 2A, Together with the note or notes therein described due and to become due thereon with incerest, and accrue under said Real Estate Mortgage. dated MARCH 1, 1990	Thed in and to that certain Real scuted by DALE GUSTAFSON AND to ASSOCIATES NATIONAL page(s)/drawer film # escribed hereinafter as follows: DEPT-01 RECORDING \$13 T#8888 TRAN 1607 12/14/90 11 35.0 #7798 # H × -90-609202 COOK COUNTY RECORDER PALOS HEIGHTS, IL 60463 ed or referred to, the money
A FEDERAL MORTGAGE CORPORATION located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 7525 all the rights, title and interest of undersign Estate Mortgate dated DECEMBER 29, 1989, exe MARIANNE GUSTAFSON, HUSBAND AND WIFE MORTGAGE CORPORATION and recorded in 1 (bar/cabinet at document/instrument no. 90000318 microf pin number 23-36-303-1-3-1071 In th plat of COOK County Illinois des SEE ATTACHMENT A. PIN #: 13-36-303-143-1071 Property Address: 13200 OAK HILLS: //RKWAY-UNIT 2A, Together with the note or notes therein described due and to become due thereon with incerest, and accrue under said Real Estate Mortgage	Thed in and to that certain Real scuted by DALE GUSTAFSON AND to ASSOCIATES NATIONAL page(s)/drawer film # escribed hereinafter as follows: DEMT-01 RECORDING T#6888 TRAN 1007 12/14/90 11 35 0 #7798 # H * -90 -609202 COOK COUNTY RECORDER PALOS HEIGHTS, IL 60463 ed or referred to, the money
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ASSOCIATES	NATIONAL MORTGAGE CORPORATION
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D. N. WURST	
VICE PRESIDENT	
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BY A STATE OF THE	
D. J. COBB ASSISTANT VICE PR	PECIDENT
STATE OF TEXAS)	IESIDEIYI
906092	202
COUNTY OF DALLAS	
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on MARCH 1, 1990 before me	LAMAN KIDA HAN
personally appeared D. N. WURST an	d D. J. COBB
personally known to me (or proved to me on the b	asis of satisfactory evidence)
o be the person(s) who executed the within inst	rument as VICE PRESIDENT
	d acknowledged to me the corp-
oration executed it.	
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AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEPINED AND SET FORTH AMENDED FROM TIME TO TIME, TOGETHER WIND ITS UNDIVIDED PERCENTAGE THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 WENTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (HEREINAPTER DIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF PANCEL 1: UNIT NO. 13200-2-"A", AS DELINEATED ON SUZVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUB-RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699 AS COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION REFERRED TO AS PARCEL), WHICH SURVEY IS ACTACHED AS EXHIBIT "A" TO IN SAID DECLARATION AND SURVEY). INTEREST IN SAID PARCEL (EXCEPTING PACH SAID PARCEL ALL THE PROPERTY

DOCUMENT 24045403 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION ASSOCIATION, DATED AUGUST 2, 1977 AND RECORDED AUGUST 5, 1977 AS 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY THE MORTGAGE FROM NICKGLAS A. SPITZ TO PALOS SAVINGS AND LOAN CONSTRUCTION COMPANY, A CONTRATION OF ILLINOIS DATED OCTOBER 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE PARCEL 2: EASEMENTS APPURTENING TO AND FOR THE BENEFIT OF PARCEL 1 SEPTEMBER 26, 1977 AS DOCUMENT 24121491 POR INGRESS AND EGRESS. COMPANY TO NICKOLAS A. SPITZ DATED AUGUST 2, 1977 AND RECORDED ALL IN COOK COUNTY, ILLINOIS.

23-36-303-143-1071