

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 153338-9
POOL NO 547077

WHEN RECORDED MAIL TO: 2
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

30609202

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E CARPENTER FWY, IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION, A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 1989, executed by DALE GUSTAFSON AND MARIANNE GUSTAFSON, HUSBAND AND WIFE

to ASSOCIATES NATIONAL MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer 90000318
document/instrument no. 90000318 microfilm # 23-36-303-143-1071
pin number 23-36-303-143-1071 in the

plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 23-36-303-143-1071

DEPT-01 RECORDING \$13.00
TR#8828 TRM# 1009 12/14/90 11 35.00
#7798 #H * -90-609202
COOK COUNTY RECORDER

Property Address: 13200 OAK HILLS PARKWAY-UNIT 2A, PALOS HEIGHTS, IL 60463
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated MARCH 1, 1990

30609202

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

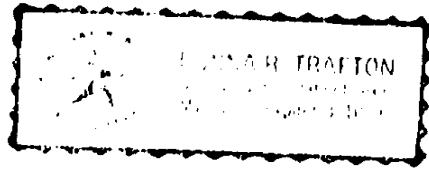
90609202

STATE OF TEXAS
COUNTY OF DALLAS

On MARCH 1, 1990 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]
Notary public in and for said County and State

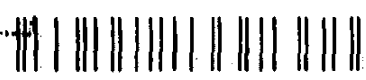
PREPARED BY:
[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS. IL)

C = S.085.0379
P = S.046.008

J = 172.S.00974



RIDER - LEGAL DESCRIPTION

153 2399

30609206

PARCEL 1: UNIT NO. 13200-2-"A", AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BURNSIDE'S OAK HILL COUNTRY CLUB VILLAGE SUB-DIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH 985 FEET OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23684699 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS DATED OCTOBER 1, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CREATED BY THE MORTGAGE FROM NIKOLAS A. SPITZ TO PALOS SAVINGS AND LOAN ASSOCIATION, DATED AUGUST 2, 1977 AND RECORDED AUGUST 5, 1977 AS DOCUMENT 24045403 AND AS CREATED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY TO NIKOLAS A. SPITZ DATED AUGUST 2, 1977 AND RECORDED SEPTEMBER 26, 1977 AS DOCUMENT 24121491 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Property

Office