

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 148963-2
POOL NO 545021

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90609246

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 16, 1989, executed by CHARLOTTE L.

BOISSONNEAU, DIVORCED NOT SINCE REMARRIED

to EQUITY MORTGAGE CORPORATION

and recorded in Liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 89565703 microfilm # _____

pin number 28-04-301-018-1055 in the
plat of COOK County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 28-04-301-018-1055

90609246

DEPT-01 RECORDING \$13.00
TR0888 TRAN 1009 12/14/90 11 43 00
#7842 #H *--20-609246
COOK COUNTY RECORDER

Property Address: 5219 JAMES LANE UNIT 1610, CRESTWOOD, IL 60445
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

dated FEBRUARY 1, 1990

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY [Signature]
D. N. WURST
VICE PRESIDENT

BY [Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS)
COUNTY OF DALLAS)

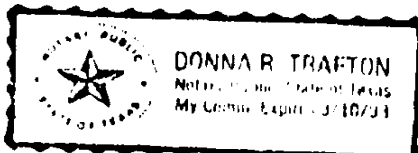
90609246

On FEBRUARY 1, 1990 before me [Signature]
personally appeared D. N. WURST and D. J. COBB
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) who executed the within instrument as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT and acknowledged to me the corp-
oration executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:

[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95862



(OAS. IL)

C = S.085.0185
P = S.025.043

J = 172.S.00780

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ONTRAK ASSIGNMENT SERVICES
LOAN: 148963-2
POOL: 545021

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT 1610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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