COUNTY OF COOK (A) LOAN.NO 148963-2 POOL.NO 545021

POOL NO

ONTHAN ASSIGNMENT SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

90609246

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Property Address: 5219 JAMES LANE UNIT Together with the note or notes the eighted and to become due thereon with inceacrue under said Real Estate Mortgage dated FEBRUARY 1, 1990	at page microfilm in the linois described or described or erest, and all	In and to that certain Real and by CHARLOTTEL. to EQUITY MORTGAGE COMPORATION (a)/drawer bed hereinafter as follows: DEFT-01 RECORDING \$13 TM8888 THAN 1009 12/14/90 11 43 (#7842 # P4 \$>060923 4 (COOK COUNTY RECORDER D. IL 60445 Treferred to, the money
A FEDERAL MORTGAGE CORPORATION located at 12222 MERIT DRIVE: #700, DALLAS, all the rights title and interest of Estate Mortgage dated NOVEMBER 16, 1989 BOISSONNEAU, DIVORCED NOT SINCE REMARKIED and recorded in 1/1ber/cabinet document/instrument no. 89565703 pin number 28-04-301-0/8-7055 plat of COOK County II SEE ATTACHMENT A. PIN #: 28-04-301-018-1055 Property Address: 5219 JAMES LANE (JAIT : Together with the note or notes therein due and to become due thereon with ince accrue under said Real Estate Mortgage dated FEBRUARY 1, 1990	at page microfilm in the linois described or described or erest, and all	In and to that certain Real ad by CHARLOTTEL. to EQUITY MORTGAGE COMPORATION (S)/drawer bed hereinafter as follows: DEFT-01 RECORDING
located at 12222 MERIT DRIVE: #700, DALLAS, all the rights. title and interest of Estate Mortgage dated NOVEMBER 16, 1989 BOISSONNEAU, DIVORCED NOT SINCE REMARRIED and recorded in 1/bar/cabinet document/instrument no. 89565703 pin number 28.04.301.0/8.7055 plat of COOK County II SEE ATTACHMENT A. PIN #: 28.04.301.018.1055 Property Address: 5219 JAMES LANE (JAIT : Together with the note or notes therein due and to become due thereon with inceacrue under said Real Estate Mortgage dated FEBRUARY 1, 1990	at page microfilm in the linois described or described or erest, and all	to EQUITY MORTGAGE COMPORATION (a) / drawer (b) / drawer (c) / drawer (d) / drawer
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On FEBRUARY 1, 1990 befor		COSCAL II WILLEY 10 K.
personally appeared D.N.WURST personally known to me (or proved to me	and D	of satisfactory evidence)
to be the person(s) who executed the wi	thin instrume:	nt as VICE PRESIDENT
and ASSISTANT VICE PRESIDENT	T and acl	knowledged to me the corp-
oration executed it.		
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Narra & Staffer		m. ~
Notary public in and for Said County an	d State	PREPARED BY:
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ONTRAK ASSIGNMENT SERVICES

LOAN: 148963-2 POOL: 545021

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT 1610 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SANDPIPER SOUTH UNIT NUMBER 7 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24683759, IN THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND JET JMBER AN COOL

COOK COUNTY CLERK'S OFFICE

GE EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22570315 AND AMENDED BY DOCUMENT NUMBER 24683760, IN COOK COUNTY, ILLINOIS.

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