

UNOFFICIAL COPY

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 141321-0
POOL NO 545024

WHEN RECORDED MAIL TO: 1 2 5 0
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

90609250

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, ASSOCIATES NATIONAL MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 250 E. CARPENTER FWY.

IRVING, TX 75062

hereby grants, assigns, and transfers to FEDERAL HOME LOAN MORTGAGE CORPORATION,
A FEDERAL MORTGAGE CORPORATION

located at 12222 MERIT DRIVE: #700, DALLAS, TEXAS 75251

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 26, 1989, executed by TERRENCE J. O'BRIEN,

WIDOWER AND EDWIN M. O'BRIEN, MARRIED TO PATRICIA O'BRIEN

to ASSOCIATES NATIONAL

MORTGAGE CORPORATION

and recorded in liber/cabinet at page(s)/drawer

document/instrument no. 89511300

microfilm #

pin number 17-17-300-048-0000

in the

plat of COOK

County Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 17-17-300-048-0000

DEPT-01 RECORDING \$13.00
TR8888 TRM 1009 12/14/90 11 43 00
#7846 #H * 90-609250
COOK COUNTY RECORDER

Property Address: 641-C SOUTH ASHLAND AVENUE, CHICAGO, IL 60607

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated FEBRUARY 1, 1990

ASSOCIATES NATIONAL MORTGAGE CORPORATION

BY

[Signature]
D. N. WURST
VICE PRESIDENT

BY

[Signature]
D. J. COBB
ASSISTANT VICE PRESIDENT

STATE OF TEXAS

COUNTY OF DALLAS

90609250

On FEBRUARY 1, 1990

before me

personally appeared D. N. WURST

[Signature]

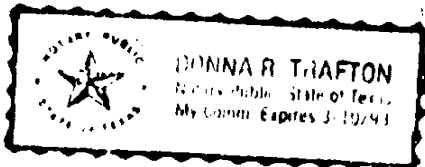
and D. J. COBB

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT and acknowledged to me the corporation executed it.

[Signature]
Notary public in and for said County and State

PREPARED BY:

[Signature]
KARLEEN PARKER
6105 MAIN AVE, SUITE 5
ORANGEVALE, CA 95662



(OAS, IL)

C = S.085.0196
P = S.002.024

J = 172.S.00791



50609250

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ONTRAK ASSIGNMENT SERVICES

LOAN: 141321-0

POOL: 545024

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

PARCEL 1: UNIT 641-"C" IN GARIBALDI SQUARE ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 36 IN GARIBALDI SQUARE SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89406373 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89406373.

Property of Cook County Clerk's Office